

**VILLAGE OF LAKE ZURICH**  
**WARRANT REPORT - 04/01/2024**  
**\$632,581.67**

| <i>Item #</i>                                 | <i>GL Number</i> | <i>GL Desc</i>                                          | <i>Invoice Description</i>             | <i>Amount</i>   |
|-----------------------------------------------|------------------|---------------------------------------------------------|----------------------------------------|-----------------|
| <b>Fund 101 GENERAL</b>                       |                  |                                                         |                                        |                 |
| Dept 00000                                    |                  |                                                         |                                        |                 |
| 1                                             | 101-00000-21202  | AMBULANCE FEES PAYABLE                                  | AMB REF - SASULSKI, M 08/21/23         | 1,212.78        |
| 2                                             | 101-00000-21203  | RECREATION CREDIT PAYABLE                               | REF PGR CXL - JAZZ V                   | 14.94           |
| 3                                             | 101-00000-21203  | RECREATION CREDIT PAYABLE                               | REF PRG CXL - TERRIFIC 2S              | 248.00          |
| 4                                             | 101-00000-22501  | ER - UNDISTRIBUTED LIFE INS                             | IPBC INSURANCE COVERAGE - MAR 2024     | 453.94          |
| 5                                             | 101-00000-25201  | BUILDING PERMIT DEPOSITS                                | 442 S RAND - CHIPOTLE                  | 1,200.50        |
| 6                                             | 101-00000-25201  | BUILDING PERMIT DEPOSITS                                | 900 WINNETKA                           | 2,704.50        |
|                                               |                  | Total For Dept 00000                                    |                                        | <u>5,834.66</u> |
| Dept 11006 LEGISLATIVE MAYOR & BOARD          |                  |                                                         |                                        |                 |
| 1                                             | 101-11006-52111  | OTHER PROFESSIONAL SVCS                                 | LIQUOR COMMISSION ILL11543L A/C #01671 | 141.25          |
| 2                                             | 101-11006-54302  | PUBLIC RELATIONS                                        | GREEN BUSINESS AWARD                   | 90.20           |
|                                               |                  | Total For Dept 11006 LEGISLATIVE MAYOR & BOARD          |                                        | <u>231.45</u>   |
| Dept 12001 VILLAGE ADMIN ADMINISTRATION       |                  |                                                         |                                        |                 |
| 1                                             | 101-12001-51652  | TRAINING AND MEETINGS                                   | ICLMA CONFERENCE                       | 356.16          |
| 2                                             | 101-12001-51652  | TRAINING AND MEETINGS                                   | FOIA TRAINING ELK GROVE - RAUSCHER     | 25.00           |
| 3                                             | 101-12001-51652  | TRAINING AND MEETINGS                                   | PW BREAKFAST W/RAY                     | 126.69          |
| 4                                             | 101-12001-51652  | TRAINING AND MEETINGS                                   | GIS MEETING - SANDWICHES               | 400.79          |
| 5                                             | 101-12001-51652  | TRAINING AND MEETINGS                                   | STRATEGIC PLANNING WEBINAR-RAUSCHER    | 33.00           |
| 6                                             | 101-12001-51652  | TRAINING AND MEETINGS                                   | GIS MEETING - WATER                    | 7.10            |
|                                               |                  | Total For Dept 12001 VILLAGE ADMIN ADMINISTRATION       |                                        | <u>948.74</u>   |
| Dept 12120 VILLAGE ADMIN HUMAN RESOURCES      |                  |                                                         |                                        |                 |
| 1                                             | 101-12120-53211  | OTHER SUPPLIES                                          | REQUIRED EMPLOYEE POSTERS              | 369.30          |
| 2                                             | 101-12120-54305  | EMPLOYEE EXAMS                                          | EMPLOYEE HEALTH SCREENINGS             | 1,131.00        |
|                                               |                  | Total For Dept 12120 VILLAGE ADMIN HUMAN RESOURCES      |                                        | <u>1,500.30</u> |
| Dept 12180 VILLAGE ADMIN ECONOMIC DEVELOPMENT |                  |                                                         |                                        |                 |
| 1                                             | 101-12180-51654  | MEMBERSHIPS & SUBSCRIP                                  | SUBSCRIPTION                           | 169.00          |
|                                               |                  | Total For Dept 12180 VILLAGE ADMIN ECONOMIC DEVELOPMENT |                                        | <u>169.00</u>   |

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| Dept 13001 FINANCE ADMINISTRATION              |                  |                          |                                           |               |
| 1                                              | 101-13001-51652  | TRAINING AND MEETINGS    | ANNUAL CONFERENCE - SPARKOWSKI            | 515.00        |
| 2                                              | 101-13001-52704  | MAINT-EQUIPMENT          | METER LEASE - JAN 29, 24 - APR 28, 24     | 173.04        |
| 3                                              | 101-13001-53208  | OFFICE SUPPLIES          | STAPLES                                   | 13.99         |
| 4                                              | 101-13001-53208  | OFFICE SUPPLIES          | RETURN - STAPLES                          | (13.99)       |
| 5                                              | 101-13001-53208  | OFFICE SUPPLIES          | EXPANSION FOLDER                          | 16.99         |
| Total For Dept 13001 FINANCE ADMINISTRATION    |                  |                          |                                           | 705.03        |
| Dept 17001 TECHNOLOGY ADMINISTRATION           |                  |                          |                                           |               |
| 1                                              | 101-17001-52111  | OTHER PROFESSIONAL SVCS  | SUPPORT AGMT 2024 - APR                   | 2,095.60      |
| 2                                              | 101-17001-52111  | OTHER PROFESSIONAL SVCS  | DOCUWARE SUPPORT - MAR                    | 435.01        |
| 3                                              | 101-17001-53205  | COMPUTER SUPPLIES        | CARD PRINTER RIBBON                       | 157.98        |
| 4                                              | 101-17001-53407  | EQUIP MAINT PART&SUPPLIE | 12V BATTERIES                             | 345.00        |
| 5                                              | 101-17001-56601  | CAPITAL LEASE            | FIRE & CS - COPIER LEASE                  | 119.50        |
| Total For Dept 17001 TECHNOLOGY ADMINISTRATION |                  |                          |                                           | 3,153.09      |
| Dept 24001 POLICE ADMINISTRATION               |                  |                          |                                           |               |
| 1                                              | 101-24001-51652  | TRAINING AND MEETINGS    | CALEA CONFERENCE REGISTRATIONS            | 600.00        |
| 2                                              | 101-24001-51652  | TRAINING AND MEETINGS    | CHIEFS TRAINING                           | 56.00         |
| 3                                              | 101-24001-51652  | TRAINING AND MEETINGS    | SCHOOL OF POLICE STAFF & COMMAND - WITT   | 4,100.00      |
| 4                                              | 101-24001-51655  | EMPLOYEE RECOGNITION     | OFFICER REESE RECEPTION CAKE              | 59.05         |
| 5                                              | 101-24001-53207  | PRINTING-STATIONERY/FORM | BUSINESS CARDS - REESE, CASCIO, ROSENBAUM | 119.74        |
| 6                                              | 101-24001-53207  | PRINTING-STATIONERY/FORM | ENVELOPES                                 | 300.00        |
| 7                                              | 101-24001-53208  | OFFICE SUPPLIES          | 2 HOLE PUNCH                              | 23.50         |
| 8                                              | 101-24001-53208  | OFFICE SUPPLIES          | WALL ORGANIZER                            | 27.73         |
| 9                                              | 101-24001-53208  | OFFICE SUPPLIES          | VACUUM                                    | 112.80        |
| 10                                             | 101-24001-53211  | OTHER SUPPLIES           | VACUUM                                    | 116.46        |
| 11                                             | 101-24001-53401  | CUSTODIAL SUPPLIES       | FEBREZE                                   | 25.14         |
| 12                                             | 101-24001-53401  | CUSTODIAL SUPPLIES       | WALL ORGANIZER                            | 14.89         |
| 13                                             | 101-24001-54305  | EMPLOYEE EXAMS           | F & P INTERVIEWS - DINNER                 | 51.75         |
| 14                                             | 101-24001-54305  | EMPLOYEE EXAMS           | HEARING TESTING                           | 1,580.00      |
| 15                                             | 101-24001-54305  | EMPLOYEE EXAMS           | F & P INTERVIEWS - PIZZA, SALAD           | 62.01         |
| Total For Dept 24001 POLICE ADMINISTRATION     |                  |                          |                                           | 7,249.07      |

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| Dept 24210 POLICE OPERATIONS                 |                  |                         |                                                 |               |
| 1                                            | 101-24210-51652  | TRAINING AND MEETINGS   | CAR SEAT CERTIFICATION                          | 95.00         |
| 2                                            | 101-24210-53209  | UNIFORMS                | COMMENDATION BARS                               | 402.95        |
| 3                                            | 101-24210-53209  | UNIFORMS                | CID BADGES - EBBING                             | 312.00        |
| 4                                            | 101-24210-53209  | UNIFORMS                | REIMB: WEAPON OPTIC                             | 339.41        |
| 5                                            | 101-24210-53209  | UNIFORMS                | SHIRT - DUDEK                                   | 63.64         |
| 6                                            | 101-24210-53209  | UNIFORMS                | POLOS - MAHANNA                                 | 115.40        |
| 7                                            | 101-24210-53209  | UNIFORMS                | VEST - ROSEMBAUM                                | 760.00        |
| 8                                            | 101-24210-53209  | UNIFORMS                | 5 STAR HAT - REESE                              | 13.39         |
| 9                                            | 101-24210-53211  | OTHER SUPPLIES          | INTOXIMETER GAS TANK                            | 234.75        |
| 10                                           | 101-24210-53211  | OTHER SUPPLIES          | RADIO BATTERIES                                 | 1,067.93      |
| Total For Dept 24210 POLICE OPERATIONS       |                  |                         |                                                 | 3,404.47      |
| Dept 24230 POLICE CRIME PREVENTION           |                  |                         |                                                 |               |
| 1                                            | 101-24230-53211  | OTHER SUPPLIES          | PROMO GIVEAWAYS - STRESS RELIEVERS              | 767.60        |
| 2                                            | 101-24230-53211  | OTHER SUPPLIES          | DRUG TESTING KITS                               | 184.12        |
| Total For Dept 24230 POLICE CRIME PREVENTION |                  |                         |                                                 | 951.72        |
| Dept 25001 FIRE ADMINISTRATION               |                  |                         |                                                 |               |
| 1                                            | 101-25001-51655  | EMPLOYEE RECOGNITION    | OPEN HOUSE - CAKE, COOKIES                      | 83.91         |
| 2                                            | 101-25001-52111  | OTHER PROFESSIONAL SVCS | SUPPORT AGMT 2024 - APR                         | 1,128.40      |
| 3                                            | 101-25001-53208  | OFFICE SUPPLIES         | BUBBLE WRAP                                     | 12.82         |
| 4                                            | 101-25001-53208  | OFFICE SUPPLIES         | SHIPPING FEE                                    | 9.99          |
| 5                                            | 101-25001-53209  | UNIFORMS                | SOCKET ORGANIZER                                | 25.99         |
| 6                                            | 101-25001-53211  | OTHER SUPPLIES          | GLASS BOWLS, PLATES, SILVERWARE                 | 306.77        |
| 7                                            | 101-25001-53211  | OTHER SUPPLIES          | CAN OPENER, CUTTING BOARD, PARCHMENT            | 43.86         |
| 8                                            | 101-25001-53211  | OTHER SUPPLIES          | BBQ GLOVES, BAKING SHEET, TOASTER               | 231.38        |
| 9                                            | 101-25001-53211  | OTHER SUPPLIES          | KNIVES SETS                                     | 14.99         |
| 10                                           | 101-25001-53211  | OTHER SUPPLIES          | SOAP DISPENSER                                  | 22.99         |
| 11                                           | 101-25001-53211  | OTHER SUPPLIES          | COFFEE FILTERS, LEGAL PADS, COFFEE CUPS         | 135.22        |
| 12                                           | 101-25001-53211  | OTHER SUPPLIES          | REHAB SUPPLIES                                  | 36.99         |
| 13                                           | 101-25001-53211  | OTHER SUPPLIES          | TOWELS, DETERGENT, TISSUE, DRYER SHEETS - STA 1 | 489.26        |

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| 14                                         | 101-25001-53211  | OTHER SUPPLIES           | DETERGENT, TISSUE, LINERS - STA 2              | 140.35        |
| 15                                         | 101-25001-53211  | OTHER SUPPLIES           | TISSUE, CLEANER, DETERGENT, CLEANSER - STA 3   | 170.79        |
| 16                                         | 101-25001-53211  | OTHER SUPPLIES           | CLEANER - STA 4                                | 15.96         |
| 17                                         | 101-25001-53405  | BLDG & GROUND MAINT SUPP | EVERPURE REPLACEMENT CARTIRDGE                 | 265.36        |
| 18                                         | 101-25001-53405  | BLDG & GROUND MAINT SUPP | WASHER SEAL                                    | 174.86        |
| 19                                         | 101-25001-56601  | CAPITAL LEASE            | FIRE & CS - COPIER LEASE                       | 119.50        |
| Total For Dept 25001 FIRE ADMINISTRATION   |                  |                          |                                                | 3,429.39      |
| Dept 25320 FIRE FIRE SUPPRESSION           |                  |                          |                                                |               |
| 1                                          | 101-25320-51652  | TRAINING AND MEETINGS    | FDIC REGISTRATION - YEE, BOOTH, SPATA          | 3,525.00      |
| 2                                          | 101-25320-51652  | TRAINING AND MEETINGS    | KAMMIN-HEALTH & SAFETY OFFICER                 | 500.00        |
| 3                                          | 101-25320-52707  | MAINT-OTHER              | HOSE                                           | 607.75        |
| 4                                          | 101-25320-53209  | UNIFORMS                 | PPE TURNOUT BOOTS - KELLY                      | 510.35        |
| 5                                          | 101-25320-53210  | SMALL TOOLS & EQUIP      | BATTERY OPERATED GENESIS EXTRICATION EQUIPMENT | 22,032.00     |
| 6                                          | 101-25320-53210  | SMALL TOOLS & EQUIP      | ELECTRIC PLUG FOR NEW BRUSH TRK                | 13.70         |
| 7                                          | 101-25320-53211  | OTHER SUPPLIES           | HAMMER                                         | 105.99        |
| 8                                          | 101-25320-53407  | EQUIP MAINT PART&SUPPLIE | LOCTITE FOR SCBA MAINTENANCE                   | 81.06         |
| 9                                          | 101-25320-55254  | MACHINERY & EQUIPMENT    | RESCUE MANIKIN TODDLER, ADULTS                 | 3,298.30      |
| Total For Dept 25320 FIRE FIRE SUPPRESSION |                  |                          |                                                | 30,674.15     |
| Dept 25330 FIRE EMS                        |                  |                          |                                                |               |
| 1                                          | 101-25330-52111  | OTHER PROFESSIONAL SVCS  | AMBULANCE FEES - FEB 2024                      | 2,693.96      |
| 2                                          | 101-25330-53211  | OTHER SUPPLIES           | OXYGEN RENTAL                                  | 86.94         |
| 3                                          | 101-25330-53211  | OTHER SUPPLIES           | HYFIN CHEST SEALS                              | 161.52        |
| Total For Dept 25330 FIRE EMS              |                  |                          |                                                | 2,942.42      |
| Dept 25340 FIRE SPECIAL RESCUE             |                  |                          |                                                |               |
| 1                                          | 101-25340-51652  | TRAINING AND MEETINGS    | HAZ-MAT CONF REGISTRATION - PENKAVA            | 360.00        |
| 2                                          | 101-25340-51652  | TRAINING AND MEETINGS    | HAZ MAT CONF - WASCOW, BOOTH                   | 720.00        |
| 3                                          | 101-25340-53211  | OTHER SUPPLIES           | FUEL CANS                                      | 175.21        |
| 4                                          | 101-25340-53211  | OTHER SUPPLIES           | MONITOR LABELS                                 | 80.00         |
| 5                                          | 101-25340-53407  | EQUIP MAINT PART&SUPPLIE | VRS 101 VICTIM RECOVERY SYSTEM                 | 519.00        |
| 6                                          | 101-25340-55254  | MACHINERY & EQUIPMENT    | SOCKET ORGANIZER                               | 135.98        |

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| 7             | 101-25340-55254                                 | MACHINERY & EQUIPMENT                                     | PROSPAN FINN FORM FOR TRENCH SHORING | 1,113.00      |
|               |                                                 | Total For Dept 25340 FIRE SPECIAL RESCUE                  |                                      | 3,103.19      |
|               | Dept 25350 FIRE FIRE PREVENTION BUREAU          |                                                           |                                      |               |
| 1             | 101-25350-51654                                 | MEMBERSHIPS & SUBSCRIP                                    | NIPET DUES - 2024 - WIECEK           | 150.00        |
| 2             | 101-25350-53211                                 | OTHER SUPPLIES                                            | RETIREMENT - CAKE                    | 71.21         |
|               |                                                 | Total For Dept 25350 FIRE FIRE PREVENTION BUREAU          |                                      | 221.21        |
|               | Dept 28001 COMMUNITY DEVELOPMENT ADMINISTRATION |                                                           |                                      |               |
| 1             | 101-28001-51651                                 | LICENSING/CERTIFICATIONS                                  | NOTARY BOND - GERLING, N             | 30.00         |
| 2             | 101-28001-52111                                 | OTHER PROFESSIONAL SVCS                                   | FEBRUARY 2024 BUILDING SERVICES      | 9,035.19      |
| 3             | 101-28001-52111                                 | OTHER PROFESSIONAL SVCS                                   | GERLING NOTARY RENEWAL               | 15.00         |
| 4             | 101-28001-52113                                 | ENGR/ARCHITECTURAL                                        | 255 QUENTIN RD - HERITAGE CHURCH     | 3,088.25      |
| 5             | 101-28001-52113                                 | ENGR/ARCHITECTURAL                                        | BUILDING PERMIT REVIEWS - 2024       | 2,176.00      |
| 6             | 101-28001-52113                                 | ENGR/ARCHITECTURAL                                        | 1275 ENSELL                          | 596.75        |
| 7             | 101-28001-52113                                 | ENGR/ARCHITECTURAL                                        | 455 S RAND RD                        | 893.75        |
| 8             | 101-28001-52113                                 | ENGR/ARCHITECTURAL                                        | 629 ROSE RD                          | 1,274.75      |
| 9             | 101-28001-52113                                 | ENGR/ARCHITECTURAL                                        | 1186 SYCAMORE                        | 708.00        |
| 10            | 101-28001-52113                                 | ENGR/ARCHITECTURAL                                        | 45 LAKEVIEW PLACE                    | 360.00        |
| 11            | 101-28001-52113                                 | ENGR/ARCHITECTURAL                                        | 41 LAKEVIEW                          | 1,464.25      |
| 12            | 101-28001-52113                                 | ENGR/ARCHITECTURAL                                        | 504 N OLD RAND RD                    | 1,038.00      |
| 13            | 101-28001-52113                                 | ENGR/ARCHITECTURAL                                        | CANTERBURY ESTATES - BLOCK G         | 570.25        |
| 14            | 101-28001-52113                                 | ENGR/ARCHITECTURAL                                        | SEC US 12 & N OLD RAND DEVELOPMENT   | 398.75        |
| 15            | 101-28001-52113                                 | ENGR/ARCHITECTURAL                                        | SANCTUARY OF LZ EXTRA SERVICES       | 396.00        |
| 16            | 101-28001-52113                                 | ENGR/ARCHITECTURAL                                        | WILDWOOD ESTATES                     | 1,425.00      |
| 17            | 101-28001-53209                                 | UNIFORMS                                                  | CARHARTT BEANIE                      | 20.00         |
| 18            | 101-28001-53209                                 | UNIFORMS                                                  | JACKET                               | 124.00        |
|               |                                                 | Total For Dept 28001 COMMUNITY DEVELOPMENT ADMINISTRATION |                                      | 23,613.94     |
|               | Dept 36001 PUBLIC WORKS ADMINISTRATION          |                                                           |                                      |               |
| 1             | 101-36001-51652                                 | TRAINING AND MEETINGS                                     | OSHA FALL PROTECTION TRAIN           | 20.00         |
| 2             | 101-36001-51652                                 | TRAINING AND MEETINGS                                     | OSHA FALL PROTECTION TRAIN           | 20.00         |
| 3             | 101-36001-51652                                 | TRAINING AND MEETINGS                                     | OSHA FALL PROTECTION TRAIN           | 40.00         |

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| 4             | 101-36001-51652  | TRAINING AND MEETINGS   | TREE ORDINANCE WORKSHOP          | 36.00         |
| 5             | 101-36001-52111  | OTHER PROFESSIONAL SVCS | UNIFORMS/MATS 03/14              | 34.68         |
| 6             | 101-36001-52111  | OTHER PROFESSIONAL SVCS | UNIFORMS/MATS 03/21              | 34.68         |
| 7             | 101-36001-52113  | ENGR/ARCHITECTURAL      | 2024 LZ GENERAL ENGINEERING      | 1,473.75      |
| 8             | 101-36001-52603  | LAKE/WATER QUALITY MGMT | 2024 POND TREATMENTS VISTA       | 2,600.00      |
| 9             | 101-36001-52603  | LAKE/WATER QUALITY MGMT | 2024 POND TREATMENTS CEDAR CREEK | 3,300.00      |
| 10            | 101-36001-52603  | LAKE/WATER QUALITY MGMT | 2024 POND TREATMENTS BEECH       | 2,600.00      |
| 11            | 101-36001-52603  | LAKE/WATER QUALITY MGMT | 2024 POND TREATMENTS LOT 42      | 2,800.00      |
| 12            | 101-36001-52603  | LAKE/WATER QUALITY MGMT | 2024 LZ MS4 PROGRAM              | 3,948.00      |
| 13            | 101-36001-52701  | MAINT-BLDGS & GROUNDS   | VILLAGE HALL PEST CONTROL - MAR  | 75.00         |
| 14            | 101-36001-52701  | MAINT-BLDGS & GROUNDS   | UNIFORMS/MATS 03/14              | 57.44         |
| 15            | 101-36001-52701  | MAINT-BLDGS & GROUNDS   | UNIFORMS/MATS 03/21              | 96.25         |
| 16            | 101-36001-52701  | MAINT-BLDGS & GROUNDS   | STRIP/WAX PD LUNCHROOM           | 995.00        |
| 17            | 101-36001-52701  | MAINT-BLDGS & GROUNDS   | CLEANING SERVICES - MAR          | 5,716.85      |
| 18            | 101-36001-52701  | MAINT-BLDGS & GROUNDS   | 505 BATTERY                      | 199.62        |
| 19            | 101-36001-52701  | MAINT-BLDGS & GROUNDS   | 505 HVAC RADIANT DIAGNOSTIC      | 366.75        |
| 20            | 101-36001-52701  | MAINT-BLDGS & GROUNDS   | PD PEST CONTROL - MAR            | 93.00         |
| 21            | 101-36001-52704  | MAINT-EQUIPMENT         | BOLLARD BULBS                    | 178.00        |
| 22            | 101-36001-53208  | OFFICE SUPPLIES         | COFFEE URN                       | 44.44         |
| 23            | 101-36001-53208  | OFFICE SUPPLIES         | PENS, PAPER, SHARPIES            | 96.89         |
| 24            | 101-36001-53209  | UNIFORMS                | PPE GLOVES                       | 17.09         |
| 25            | 101-36001-53404  | RIGHT OF WAY SUPPLIES   | 6 INCH PIPE                      | 18.48         |
| 26            | 101-36001-53405  | BLDG & GROUNDS SUPPLIES | BOLLARD BULBS                    | 26.02         |
| 27            | 101-36001-53405  | BLDG & GROUNDS SUPPLIES | SOCKETS                          | 14.69         |
| 28            | 101-36001-53405  | BLDG & GROUNDS SUPPLIES | BOLLARD BULBS                    | 39.10         |
| 29            | 101-36001-53405  | BLDG & GROUNDS SUPPLIES | 2032 BATTERY                     | 151.11        |
| 30            | 101-36001-53405  | BLDG & GROUNDS SUPPLIES | BOLLARD BULBS                    | 14.26         |
| 31            | 101-36001-53405  | BLDG & GROUNDS SUPPLIES | BOLLARD BULBS                    | 168.29        |
| 32            | 101-36001-53405  | BLDG & GROUNDS SUPPLIES | MIX VALVE REBUILD KIT            | 230.42        |
| 33            | 101-36001-53405  | BLDG & GROUNDS SUPPLIES | POST                             | 127.97        |
| 34            | 101-36001-53405  | BLDG & GROUNDS SUPPLIES | FD HANDLE                        | 31.97         |
| 35            | 101-36001-54305  | EMPLOYEE EXAMS          | EMPLOYEE TESTING                 | 90.00         |

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| 36                                       | 101-36001-55254  | MACHINERY & EQUIPMENT                              | GROUND PROTECTION MATS           | 3,773.75      |
|                                          |                  | Total For Dept 36001 PUBLIC WORKS ADMINISTRATION   |                                  | 29,529.50     |
| Dept 36420 PUBLIC WORKS PARK MAINTENANCE |                  |                                                    |                                  |               |
| 1                                        | 101-36420-52701  | MAINT-BLDGS & GROUNDS                              | PEST CONTROL - PARK & REC        | 462.50        |
| 2                                        | 101-36420-52701  | MAINT-BLDGS & GROUNDS                              | PEST CONTROL - PARK & REC        | 462.50        |
| 3                                        | 101-36420-52701  | MAINT-BLDGS & GROUNDS                              | PPE GLOVES                       | 329.48        |
| 4                                        | 101-36420-52701  | MAINT-BLDGS & GROUNDS                              | BUFFALO CREEK PEST CONTROL - MAR | 70.20         |
| 5                                        | 101-36420-52701  | MAINT-BLDGS & GROUNDS                              | PAULUS PK PEST CONTROL - MAR     | 73.05         |
| 6                                        | 101-36420-52701  | MAINT-BLDGS & GROUNDS                              | UNIFORMS/MATS 03/21              | 125.36        |
| 7                                        | 101-36420-52701  | MAINT-BLDGS & GROUNDS                              | CLEANING SERVICES - MAR          | 4,837.86      |
| 8                                        | 101-36420-52701  | MAINT-BLDGS & GROUNDS                              | BLINDS                           | 471.46        |
| 9                                        | 101-36420-52701  | MAINT-BLDGS & GROUNDS                              | BLINDS                           | 903.84        |
| 10                                       | 101-36420-52701  | MAINT-BLDGS & GROUNDS                              | BCA A/C DISCONNECT               | 1,190.75      |
| 11                                       | 101-36420-52702  | MAINT-LAWN & LANDSCAPING                           | PAULUS PARK INJECTIONS           | 533.00        |
| 12                                       | 101-36420-52702  | MAINT-LAWN & LANDSCAPING                           | BREEZEWALD PARK INJECTIONS       | 1,360.00      |
| 13                                       | 101-36420-52702  | MAINT-LAWN & LANDSCAPING                           | 505 TELSER INJECTIONS            | 1,395.00      |
| 14                                       | 101-36420-53201  | ELECTRICITY                                        | 972 MARCH ST                     | 44.41         |
| 15                                       | 101-36420-53202  | NATURAL GAS                                        | 125 N OLD RAND RD                | 42.12         |
| 16                                       | 101-36420-53210  | SMALL TOOLS & EQUIP                                | PRUNER SHOVEL                    | 90.98         |
| 17                                       | 101-36420-53210  | SMALL TOOLS & EQUIP                                | BOW RAKES                        | 178.48        |
| 18                                       | 101-36420-53210  | SMALL TOOLS & EQUIP                                | BITS, PAINT                      | 40.28         |
| 19                                       | 101-36420-53405  | BLDG & GROUND MAINT SUPP                           | KAYAK PIER DAMPENER              | 62.11         |
| 20                                       | 101-36420-53405  | BLDG & GROUND MAINT SUPP                           | BALLAST                          | 41.95         |
| 21                                       | 101-36420-53405  | BLDG & GROUND MAINT SUPP                           | LEVER, AERATOR                   | 25.12         |
| 22                                       | 101-36420-53405  | BLDG & GROUND MAINT SUPP                           | BULBS                            | 94.98         |
| 23                                       | 101-36420-53405  | BLDG & GROUND MAINT SUPP                           | HEX WASHERS                      | 12.71         |
| 24                                       | 101-36420-53405  | BLDG & GROUND MAINT SUPP                           | BITS, PAINT                      | 27.42         |
| 25                                       | 101-36420-53405  | BLDG & GROUND MAINT SUPP                           | COUPLINGS                        | 8.98          |
|                                          |                  | Total For Dept 36420 PUBLIC WORKS PARK MAINTENANCE |                                  | 12,884.54     |
| Dept 36471 PUBLIC WORKS FLEET SERVICES   |                  |                                                    |                                  |               |
| 1                                        | 101-36471-52111  | OTHER PROFESSIONAL SVCS                            | UNIFORMS/MATS 03/14              | 44.96         |

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| 2                    | 101-36471-52111         | OTHER PROFESSIONAL SVCS  | UNIFORMS/MATS 03/21               | 34.40                |
| 3                    | 101-36471-52118         | SOFTWARE MAINTENANCE     | QUICK SERVE SOFTWARE              | 750.00               |
| 4                    | 101-36471-53209         | UNIFORMS                 | EAR PLUGS                         | 53.00                |
| 5                    | 101-36471-53209         | UNIFORMS                 | GLOVES                            | 104.95               |
| 6                    | 101-36471-53211         | OTHER SUPPLIES           | WELDING GAS                       | 213.46               |
| 7                    | 101-36471-53211         | OTHER SUPPLIES           | GLOVES                            | 41.34                |
| 8                    | 101-36471-53211         | OTHER SUPPLIES           | SPLIT LOOM                        | 39.50                |
| 9                    | 101-36471-53211         | OTHER SUPPLIES           | SHRINK TUBE                       | 65.91                |
| 10                   | 101-36471-53211         | OTHER SUPPLIES           | CONNECTORS                        | 128.21               |
| 11                   | 101-36471-53406         | AUTO PARTS & SUPPLIES    | PUMP PANEL LIGHT                  | 149.97               |
| 12                   | 101-36471-53406         | AUTO PARTS & SUPPLIES    | TRAILER CONNECTOR                 | 28.70                |
| 13                   | 101-36471-53406         | AUTO PARTS & SUPPLIES    | WING MARKERS                      | 39.74                |
| 14                   | 101-36471-53406         | AUTO PARTS & SUPPLIES    | HEADSET REPAIR 210                | 35.25                |
| 15                   | 101-36471-53406         | AUTO PARTS & SUPPLIES    | SIREN SPEAKER                     | 592.23               |
| 16                   | 101-36471-53406         | AUTO PARTS & SUPPLIES    | LIGHT 214                         | 70.95                |
| 17                   | 101-36471-53406         | AUTO PARTS & SUPPLIES    | FILTERS                           | 47.25                |
| 18                   | 101-36471-53406         | AUTO PARTS & SUPPLIES    | TOW CONNECTOR 431                 | 58.00                |
| 19                   | 101-36471-53406         | AUTO PARTS & SUPPLIES    | FILTERS                           | 320.21               |
| 20                   | 101-36471-53406         | AUTO PARTS & SUPPLIES    | FILTER                            | 5.33                 |
| 21                   | 101-36471-53406         | AUTO PARTS & SUPPLIES    | WIPER BLADES                      | 24.98                |
| 22                   | 101-36471-53406         | AUTO PARTS & SUPPLIES    | DEF/FILTERS                       | 138.09               |
| 23                   | 101-36471-53406         | AUTO PARTS & SUPPLIES    | BULBS                             | 50.60                |
| 24                   | 101-36471-53406         | AUTO PARTS & SUPPLIES    | DOMELIGHTS 247                    | 668.00               |
| 25                   | 101-36471-53406         | AUTO PARTS & SUPPLIES    | SURGE TANK                        | 466.58               |
| 26                   | 101-36471-53406         | AUTO PARTS & SUPPLIES    | PRE EMPTION STROBE                | 232.04               |
| 27                   | 101-36471-53406         | AUTO PARTS & SUPPLIES    | BUMPER 248                        | 723.74               |
| 28                   | 101-36471-53406         | AUTO PARTS & SUPPLIES    | WHEEL COVER 120                   | 95.50                |
| 29                   | 101-36471-53406         | AUTO PARTS & SUPPLIES    | BUMPER 248                        | 1,150.61             |
| 30                   | 101-36471-53407         | EQUIP MAINT PART&SUPPLIE | AIR DRYER-SHOP                    | 2,699.99             |
| 31                   | 101-36471-53407         | EQUIP MAINT PART&SUPPLIE | WING MARKERS                      | 68.76                |
| 32                   | 101-36471-53407         | EQUIP MAINT PART&SUPPLIE | GLASS DOOR                        | 332.44               |
| 33                   | 101-36471-53407         | EQUIP MAINT PART&SUPPLIE | SWITCH                            | 13.32                |
| 34                   | 101-36471-53407         | EQUIP MAINT PART&SUPPLIE | BELTS                             | 66.28                |

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| 35                                                 | 101-36471-53407  | EQUIP MAINT PART&SUPPLIE   | CONNECTOR                        | 12.99         |
| 36                                                 | 101-36471-53407  | EQUIP MAINT PART&SUPPLIE   | SEALER                           | 40.05         |
| 37                                                 | 101-36471-53407  | EQUIP MAINT PART&SUPPLIE   | BREAK AWAY                       | 74.37         |
| 38                                                 | 101-36471-53407  | EQUIP MAINT PART&SUPPLIE   | REFLECTOR                        | 28.44         |
| 39                                                 | 101-36471-53407  | EQUIP MAINT PART&SUPPLIE   | MOUNT                            | 11.38         |
| 40                                                 | 101-36471-53407  | EQUIP MAINT PART&SUPPLIE   | DUST CAP                         | 6.75          |
| 41                                                 | 101-36471-53407  | EQUIP MAINT PART&SUPPLIE   | FILTER                           | 78.89         |
| 42                                                 | 101-36471-53407  | EQUIP MAINT PART&SUPPLIE   | BRACKET                          | 7.62          |
| 43                                                 | 101-36471-53407  | EQUIP MAINT PART&SUPPLIE   | TRAILER TIRES                    | 547.12        |
| 44                                                 | 101-36471-53407  | EQUIP MAINT PART&SUPPLIE   | CYLINDER STAND                   | 519.80        |
| 45                                                 | 101-36471-53415  | FUELS                      | DIESEL & FUEL #1817457 3/8/24    | 8,500.14      |
| 46                                                 | 101-36471-53418  | LUBRICANTS & FLUIDS        | DEF/FILTERS                      | 107.89        |
| Total For Dept 36471 PUBLIC WORKS FLEET SERVICES   |                  |                            |                                  | 19,489.73     |
| Dept 67001 RECREATION ADMINISTRATION               |                  |                            |                                  |               |
| 1                                                  | 101-67001-51652  | TRAINING AND MEETINGS      | CREDIT - CPRE CLASS              | (175.00)      |
| 2                                                  | 101-67001-51654  | MEMBERSHIPS & SUBSCRIP     | EVENT SIGNUP FOR PARKS           | 107.89        |
| 3                                                  | 101-67001-51654  | MEMBERSHIPS & SUBSCRIP     | REMOTE DANCE CLASSES             | 319.80        |
| 4                                                  | 101-67001-53208  | OFFICE SUPPLIES            | GIVEAWAYS FOR SHOWS - SUNGLASSES | 464.02        |
| 5                                                  | 101-67001-53208  | OFFICE SUPPLIES            | STAND-UP DESK                    | 279.98        |
| 6                                                  | 101-67001-53208  | OFFICE SUPPLIES            | STAND-UP DESK                    | 179.99        |
| 7                                                  | 101-67001-53208  | OFFICE SUPPLIES            | BC PHOTOS                        | 19.19         |
| 8                                                  | 101-67001-53211  | OTHER SUPPLIES             | RUBBING ALCOHOL                  | 45.17         |
| Total For Dept 67001 RECREATION ADMINISTRATION     |                  |                            |                                  | 1,241.04      |
| Dept 67920 RECREATION SPECIAL RECREATION           |                  |                            |                                  |               |
| 1                                                  | 101-67920-52116  | SRA PROGRAMS               | BANNERS                          | 1,112.06      |
| 2                                                  | 101-67920-52116  | SRA PROGRAMS               | PARK SIGNAGE                     | 589.47        |
| Total For Dept 67920 RECREATION SPECIAL RECREATION |                  |                            |                                  | 1,701.53      |
| Dept 67935 RECREATION DANCE                        |                  |                            |                                  |               |
| 1                                                  | 101-67935-52115  | RECREATION PROGRAM SERVICE | LESSON PLANS                     | 75.00         |
| 2                                                  | 101-67935-53211  | OTHER SUPPLIES             | RECITAL COSTUMES                 | 606.89        |

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| 3             | 101-67935-53211  | OTHER SUPPLIES                                 | RECITAL COSTUMES - BIKETARDS                        | 276.25        |
| 4             | 101-67935-53211  | OTHER SUPPLIES                                 | REIMB: APA PARENT GIFTS - ETSY                      | 117.19        |
|               |                  | Total For Dept 67935 RECREATION DANCE          |                                                     | 1,075.33      |
|               |                  | Dept 67940 RECREATION PRESCHOOL                |                                                     |               |
| 1             | 101-67940-53211  | OTHER SUPPLIES                                 | CLASSROOM RUG                                       | 378.35        |
| 2             | 101-67940-53212  | PROGRAM SUPPLIES                               | JUMBO TWEEZERS                                      | 12.99         |
| 3             | 101-67940-53212  | PROGRAM SUPPLIES                               | VALENTINE'S DAY STICKERS                            | 15.99         |
| 4             | 101-67940-53212  | PROGRAM SUPPLIES                               | HAND SANITIZER                                      | 101.55        |
| 5             | 101-67940-53212  | PROGRAM SUPPLIES                               | VALENTINE'S CRAFT DOLLIES, FOAM HEARTS, STICKERS    | 33.32         |
| 6             | 101-67940-53212  | PROGRAM SUPPLIES                               | TAPE DISPENSERS                                     | 24.57         |
| 7             | 101-67940-53212  | PROGRAM SUPPLIES                               | MASKING TAPE                                        | 19.12         |
| 8             | 101-67940-53212  | PROGRAM SUPPLIES                               | PICTURES                                            | 6.31          |
|               |                  | Total For Dept 67940 RECREATION PRESCHOOL      |                                                     | 592.20        |
|               |                  | Dept 67945 RECREATION YOUTH PROGRAMS           |                                                     |               |
| 1             | 101-67945-52115  | RECREATION PROGRAM SERVICE                     | PAINTING PROGRAM 3 PARTICIPANTS                     | 112.00        |
|               |                  | Total For Dept 67945 RECREATION YOUTH PROGRAMS |                                                     | 112.00        |
|               |                  | Dept 67960 RECREATION CAMPS                    |                                                     |               |
| 1             | 101-67960-52115  | RECREATION PROGRAM SERVICE                     | CAMPDOCS SUBSCRIPTION - APR                         | 275.00        |
| 2             | 101-67960-52115  | RECREATION PROGRAM SERVICE                     | CAMP CEDAR FIELD TRIP DEPOSIT- MISH MASH ADVENTURES | 400.00        |
| 3             | 101-67960-52115  | RECREATION PROGRAM SERVICE                     | CAMP CEDAR FIELD TRIP DEPOSIT- INDEPENDENCE GROVE   | 145.00        |
| 4             | 101-67960-52115  | RECREATION PROGRAM SERVICE                     | CAMP CEDAR FIELD TRIP DEPOSIT SAFARI LAND           | 100.00        |
|               |                  | Total For Dept 67960 RECREATION CAMPS          |                                                     | 920.00        |
|               |                  | Dept 67970 RECREATION AQUATICS                 |                                                     |               |
| 1             | 101-67970-51651  | LICENSING/CERTIFICATIONS                       | BEACH LICENSE #133-28807-1                          | 249.00        |
| 2             | 101-67970-51651  | LICENSING/CERTIFICATIONS                       | BEACH LICENSES #134-28476                           | 249.00        |
| 3             | 101-67970-51651  | LICENSING/CERTIFICATIONS                       | BEACH LICENSES #134-28205                           | 249.00        |
| 4             | 101-67970-52115  | RECREATION PROGRAM SERVICE                     | ICE MACHINE                                         | 750.00        |
|               |                  | Total For Dept 67970 RECREATION AQUATICS       |                                                     | 1,497.00      |

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| <b>Total For Fund 101 GENERAL</b>                       |                  |                             |                                    | <b>157,174.70</b> |
| <b>Fund 202 MOTOR FUEL TAX</b>                          |                  |                             |                                    |                   |
| Dept 36001 PUBLIC WORKS ADMINISTRATION                  |                  |                             |                                    |                   |
| 1                                                       | 202-36001-53201  | ELECTRICITY                 | STREETLIGHT ELECTRIC               | 13,665.29         |
| 2                                                       | 202-36001-55253  | INFRASTRUCTURE IMPROVEMT    | 2024 SIGN PROGRAM                  | 649.30            |
| Total For Dept 36001 PUBLIC WORKS ADMINISTRATION        |                  |                             |                                    | 14,314.59         |
| <b>Total For Fund 202 MOTOR FUEL TAX</b>                |                  |                             |                                    | <b>14,314.59</b>  |
| <b>Fund 207 SPECIAL EVENTS FUND</b>                     |                  |                             |                                    |                   |
| Dept 00000                                              |                  |                             |                                    |                   |
| 1                                                       | 207-00000-22501  | ER - UNDISTRIBUTED LIFE INS | IPBC INSURANCE COVERAGE - MAR 2024 | 2.61              |
| Total For Dept 00000                                    |                  |                             |                                    | 2.61              |
| Dept 67600 RECREATION SPECIAL EVENTS ADMIN              |                  |                             |                                    |                   |
| 1                                                       | 207-67600-53212  | PROGRAM SUPPLIES            | UMBRELLAS                          | 74.73             |
| 2                                                       | 207-67600-53212  | PROGRAM SUPPLIES            | CHAIRS                             | 127.45            |
| Total For Dept 67600 RECREATION SPECIAL EVENTS ADMIN    |                  |                             |                                    | 202.18            |
| Dept 67603 RECREATION FARMERS MARKET                    |                  |                             |                                    |                   |
| 1                                                       | 207-67603-53212  | PROGRAM SUPPLIES            | UMBRELLAS                          | 74.73             |
| 2                                                       | 207-67603-53212  | PROGRAM SUPPLIES            | CHAIRS                             | 127.45            |
| Total For Dept 67603 RECREATION FARMERS MARKET          |                  |                             |                                    | 202.18            |
| Dept 67604 RECREATION FOURTH OF JULY FESTIVAL           |                  |                             |                                    |                   |
| 1                                                       | 207-67604-52115  | RECREATION PROGRAM SERV     | ICE MACHINE                        | 1,648.00          |
| Total For Dept 67604 RECREATION FOURTH OF JULY FESTIVAL |                  |                             |                                    | 1,648.00          |
| Dept 67605 RECREATION WINTER FESTIVAL                   |                  |                             |                                    |                   |
| 1                                                       | 207-67605-52115  | RECREATION PROGRAM SERV     | TABLES, CHAIRS, BURNERS, PROPANE   | 634.04            |
| Total For Dept 67605 RECREATION WINTER FESTIVAL         |                  |                             |                                    | 634.04            |

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| Dept 67699 RECREATION MISC SPECIAL EVENTS           |                  |                             |                                              |                 |
| 1                                                   | 207-67699-53212  | PROGRAM SUPPLIES            | SCREWS, FOAM KIT                             | 16.95           |
| 2                                                   | 207-67699-54302  | PUBLIC RELATIONS            | LIVE AT THE LAKE PUBLIC RELATIONS FLYER      | 14.00           |
| Total For Dept 67699 RECREATION MISC SPECIAL EVENTS |                  |                             |                                              | 30.95           |
| <b>Total For Fund 207 SPECIAL EVENTS FUND</b>       |                  |                             |                                              | <b>2,719.96</b> |
| <b>Fund 214 TIF #2 DOWNTOWN</b>                     |                  |                             |                                              |                 |
| Dept 10490 GENERAL GOVERNMENT TIF                   |                  |                             |                                              |                 |
| 1                                                   | 214-10490-52201  | VILLAGE ATTORNEY            | MAIN ST TIF DISTRICT LEGAL SERVICES          | 1,092.50        |
| 2                                                   | 214-10490-52201  | VILLAGE ATTORNEY            | INDUSTRIAL TIF DISTRICT LEGAL SERVICES       | 103.50          |
| 3                                                   | 214-10490-55253  | INFRASTRUCTURE IMPROVEMT    | MAIN ST DISTRICT INFRASTRUCTURE IMPROVEMENTS | 337.25          |
| 4                                                   | 214-10490-55253  | INFRASTRUCTURE IMPROVEMT    | S OLD RAND UTILITY RELOCATION                | 596.75          |
| Total For Dept 10490 GENERAL GOVERNMENT TIF         |                  |                             |                                              | 2,130.00        |
| <b>Total For Fund 214 TIF #2 DOWNTOWN</b>           |                  |                             |                                              | <b>2,130.00</b> |
| <b>Fund 227 DISPATCH CENTER</b>                     |                  |                             |                                              |                 |
| Dept 00000                                          |                  |                             |                                              |                 |
| 1                                                   | 227-00000-22501  | ER - UNDISTRIBUTED LIFE INS | IPBC INSURANCE COVERAGE - MAR 2024           | 46.50           |
| Total For Dept 00000                                |                  |                             |                                              | 46.50           |
| Dept 24220 POLICE DISPATCH                          |                  |                             |                                              |                 |
| 1                                                   | 227-24220-51651  | LICENSING/CERTIFICATIONS    | EFD EMD RECERTIFICATIONS                     | 511.50          |
| 2                                                   | 227-24220-53209  | UNIFORMS                    | PANTS - PARADES                              | 82.50           |
| 3                                                   | 227-24220-53209  | UNIFORMS                    | PANTS - TORRES                               | 62.10           |
| 4                                                   | 227-24220-53209  | UNIFORMS                    | FLEECE - PARLBERG                            | 162.44          |
| 5                                                   | 227-24220-53209  | UNIFORMS                    | CREDIT - PANTS - PARADES                     | (79.98)         |
| 6                                                   | 227-24220-53210  | SMALL TOOLS & EQUIP         | DISPATCH CHAIR                               | 243.98          |
| Total For Dept 24220 POLICE DISPATCH                |                  |                             |                                              | 982.54          |
| <b>Total For Fund 227 DISPATCH CENTER</b>           |                  |                             |                                              | <b>1,029.04</b> |

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| <b>Fund 401 VILLAGE CAPITAL PROJECTS</b>              |                  |                          |                                              |                  |
| Dept 36001 PUBLIC WORKS ADMINISTRATION                |                  |                          |                                              |                  |
| 1                                                     | 401-36001-55251  | LAND IMPROVEMENTS        | SIDING MATLS FOR BREEZEWALD BLDG             | 321.00           |
| 2                                                     | 401-36001-55251  | LAND IMPROVEMENTS        | SIDING MATLS FOR BREEZEWALD BLDG             | 10,332.45        |
| 3                                                     | 401-36001-55251  | LAND IMPROVEMENTS        | PVC PIPE, ADAPTER - BREEZEWALD               | 135.80           |
| 4                                                     | 401-36001-55251  | LAND IMPROVEMENTS        | HEATERS                                      | 319.96           |
| 5                                                     | 401-36001-55251  | LAND IMPROVEMENTS        | RETURN - WRONG MATERIALS                     | (939.93)         |
| 6                                                     | 401-36001-55251  | LAND IMPROVEMENTS        | WALL INSULATION FOR BREEZEWALD               | 863.36           |
| 7                                                     | 401-36001-55251  | LAND IMPROVEMENTS        | CERAMIC TILE SAMPLES BREEZEWALD              | 27.72            |
| 8                                                     | 401-36001-55251  | LAND IMPROVEMENTS        | SCREWS BREEZEWALD                            | 35.94            |
| 9                                                     | 401-36001-55251  | LAND IMPROVEMENTS        | CEMENT BACKER BOARD FOR TILE                 | 744.98           |
| 10                                                    | 401-36001-55251  | LAND IMPROVEMENTS        | DRYWALL/BREEZEWALD                           | 496.24           |
| 11                                                    | 401-36001-55251  | LAND IMPROVEMENTS        | ELECTRICAL IMPROVEMENTS - BREEZEWALD         | 10,815.00        |
| 12                                                    | 401-36001-55251  | LAND IMPROVEMENTS        | ELECTRIC PAULUS PARK SIGN                    | 1,400.00         |
| 13                                                    | 401-36001-55251  | LAND IMPROVEMENTS        | 2023 PARKING LOT MAINTENANCE                 | 435.00           |
| 14                                                    | 401-36001-55251  | LAND IMPROVEMENTS        | 2024 PARKING LOT AND PATH DESIGN, SURVEY     | 4,815.75         |
| 15                                                    | 401-36001-55251  | LAND IMPROVEMENTS        | PROMENADE LANDSCAPE DESIGN, PRELIM ENG       | 2,829.50         |
| 16                                                    | 401-36001-55251  | LAND IMPROVEMENTS        | CAPS, STAPLER, CEILING DIFFUSER - BREEZEWALD | 338.46           |
| 17                                                    | 401-36001-55251  | LAND IMPROVEMENTS        | BREEZEWALD PLUMBING SUPPLIES                 | 267.55           |
| Total For Dept 36001 PUBLIC WORKS ADMINISTRATION      |                  |                          |                                              | 33,238.78        |
| Dept 36470 PUBLIC WORKS STORM WATER CONTROL           |                  |                          |                                              |                  |
| 1                                                     | 401-36470-55253  | INFRASTRUCTURE IMPROVEMT | BUFFALO CREEK IMPROVEMENTS                   | 3,816.25         |
| Total For Dept 36470 PUBLIC WORKS STORM WATER CONTROL |                  |                          |                                              | 3,816.25         |
| <b>Total For Fund 401 VILLAGE CAPITAL PROJECTS</b>    |                  |                          |                                              | <b>37,055.03</b> |
| <b>Fund 405 NHR CAPITAL PROJECTS</b>                  |                  |                          |                                              |                  |
| Dept 36001 PUBLIC WORKS ADMINISTRATION                |                  |                          |                                              |                  |
| 1                                                     | 405-36001-53416  | CONCRETE & ASPHALT       | CONCRETE #122212                             | 1,973.00         |
| 2                                                     | 405-36001-53416  | CONCRETE & ASPHALT       | CONCRETE #122253                             | 2,206.50         |
| 3                                                     | 405-36001-55253  | INFRASTRUCTURE IMPROVEMT | 2023 LZ ROAD PROGRAM                         | 1,299.00         |

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| <i>Item #</i>                                  | <i>GL Number</i> | <i>GL Desc</i>                                   | <i>Invoice Description</i>                  | <i>Amount</i>   |
|------------------------------------------------|------------------|--------------------------------------------------|---------------------------------------------|-----------------|
| 4                                              | 405-36001-55253  | INFRASTRUCTURE IMPROVEMT                         | 2024 LZ ROAD PROGRAM                        | 4,219.75        |
|                                                |                  | Total For Dept 36001 PUBLIC WORKS ADMINISTRATION |                                             | 9,698.25        |
| <b>Total For Fund 405 NHR CAPITAL PROJECTS</b> |                  |                                                  |                                             | <b>9,698.25</b> |
| <b>Fund 501 WATER &amp; SEWER</b>              |                  |                                                  |                                             |                 |
| Dept 00000                                     |                  |                                                  |                                             |                 |
| 1                                              | 501-00000-21204  | LC CONNECTION FEES PAYABLE                       | LC CONNECTION FEE - 940 TELSER RD           | 31,979.10       |
| 2                                              | 501-00000-21204  | LC CONNECTION FEES PAYABLE                       | LC CONNECTION FEE - 1200 ENSELL RD          | 3,667.30        |
| 3                                              | 501-00000-21206  | WATER BILLING REFUNDS                            | UB REFUND - A/C #003608-01 FINAL            | 91.22           |
| 4                                              | 501-00000-22501  | ER - UNDISTRIBUTED LIFE INS                      | IPBC INSURANCE COVERAGE - MAR 2024          | 50.28           |
|                                                |                  | Total For Dept 00000                             |                                             | 35,787.90       |
| Dept 36001 PUBLIC WORKS ADMINISTRATION         |                  |                                                  |                                             |                 |
| 1                                              | 501-36001-51652  | TRAINING AND MEETINGS                            | MULTI-METER TRAIN CLASS-ABBOTT, WIERER      | 144.00          |
| 2                                              | 501-36001-51652  | TRAINING AND MEETINGS                            | VRTL SCADA-PEARSON                          | 48.00           |
| 3                                              | 501-36001-51652  | TRAINING AND MEETINGS                            | LOCATOR TRAIN - STEFKA, FITCH               | 1,590.00        |
| 4                                              | 501-36001-52111  | OTHER PROFESSIONAL SVCS                          | UNIFORMS/MATS 03/14                         | 157.49          |
| 5                                              | 501-36001-52111  | OTHER PROFESSIONAL SVCS                          | UNIFORMS/MATS 03/21                         | 27.49           |
| 6                                              | 501-36001-53209  | UNIFORMS                                         | JULIE LOCATE MARKING PAINT & SAFETY GLASSES | 36.00           |
| 7                                              | 501-36001-54305  | EMPLOYEE EXAMS                                   | EMPLOYEE TESTING                            | 90.00           |
|                                                |                  | Total For Dept 36001 PUBLIC WORKS ADMINISTRATION |                                             | 2,092.98        |
| Dept 36550 PUBLIC WORKS WATER SERVICE          |                  |                                                  |                                             |                 |
| 1                                              | 501-36550-52704  | MAINT-EQUIPMENT                                  | SCADA SUPPORT SERVICES                      | 175.00          |
| 2                                              | 501-36550-52708  | MAINT-PUMPS                                      | WELL 12 REPAIRS                             | 3,547.87        |
| 3                                              | 501-36550-53202  | NATURAL GAS                                      | NATURAL GAS - WELL #7                       | 406.18          |
| 4                                              | 501-36550-53202  | NATURAL GAS                                      | NATURAL GAS - WELL #8                       | 421.63          |
| 5                                              | 501-36550-53202  | NATURAL GAS                                      | NATURAL GAS - WELL #9                       | 269.24          |
| 6                                              | 501-36550-53202  | NATURAL GAS                                      | NATURAL GAS - WELL #12                      | 248.16          |
| 7                                              | 501-36550-53210  | SMALL TOOLS & EQUIP                              | TRASH PUMP DISCHARGE HOSE                   | 165.56          |
| 8                                              | 501-36550-53211  | OTHER SUPPLIES                                   | JULIE LOCATE MARKING FLAGS                  | 545.58          |
| 9                                              | 501-36550-53211  | OTHER SUPPLIES                                   | JULIE LOCATE MARKING PAINT & SAFETY GLASSES | 510.00          |

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| 10                                                     | 501-36550-53414  | CHEMICALS                | BULK WTR COND SALT - WELL #10               | 2,768.77          |
| 11                                                     | 501-36550-55253  | INFRASTRUCTURE IMPROVEMT | 2020 RT 12 WM - LA FITNESS TO STARBUCKS     | 936.25            |
| 12                                                     | 501-36550-55253  | INFRASTRUCTURE IMPROVEMT | CEDAR CREEK WATER MAIN                      | 3,761.75          |
| 13                                                     | 501-36550-55253  | INFRASTRUCTURE IMPROVEMT | RT 22 WATER MAIN SURVEY, DESIGN, BIDDING    | 1,134.25          |
| 14                                                     | 501-36550-55256  | VEHICLES                 | TRAILER HITCH NEW 431                       | 164.97            |
| 15                                                     | 501-36550-55256  | VEHICLES                 | TRAILER CON. NEW 431                        | 29.74             |
| 16                                                     | 501-36550-55256  | VEHICLES                 | PLOW DEFLECTOR NEW 431                      | 535.50            |
| 17                                                     | 501-36550-55256  | VEHICLES                 | TITLE/PLATES NEW 431                        | 173.00            |
| Total For Dept 36550 PUBLIC WORKS WATER SERVICE        |                  |                          |                                             | 15,793.45         |
| Dept 36560 PUBLIC WORKS SEWER SERVICE                  |                  |                          |                                             |                   |
| 1                                                      | 501-36560-52607  | WATER SAMPLE ANALYSIS    | QUENTIN EFFLUENT SAMPLE ANALYSIS            | 438.00            |
| 2                                                      | 501-36560-52708  | MAINT-PUMPS              | CHASEWOOD LIFT STATION PUMP REPAIR          | 4,853.00          |
| 3                                                      | 501-36560-53211  | OTHER SUPPLIES           | JULIE LOCATE MARKING FLAGS                  | 294.00            |
| 4                                                      | 501-36560-53211  | OTHER SUPPLIES           | CONFINED SPACE GAS MONITOR REPAIR           | 716.80            |
| 5                                                      | 501-36560-53211  | OTHER SUPPLIES           | JULIE LOCATE MARKING PAINT & SAFETY GLASSES | 255.00            |
| 6                                                      | 501-36560-53408  | LIFT STATION PARTS & SUP | NW AIR RELIEF VALVES PIPING                 | 2,417.36          |
| Total For Dept 36560 PUBLIC WORKS SEWER SERVICE        |                  |                          |                                             | 8,974.16          |
| <b>Total For Fund 501 WATER &amp; SEWER</b>            |                  |                          |                                             | <b>62,648.49</b>  |
| <b>Fund 601 MEDICAL INSURANCE</b>                      |                  |                          |                                             |                   |
| Dept 10001 GENERAL GOVERNMENT ADMINISTRATION           |                  |                          |                                             |                   |
| 1                                                      | 601-10001-52340  | MEDICAL ADMIN FEE        | FSA PLAN - MAR                              | 120.98            |
| 2                                                      | 601-10001-52340  | MEDICAL ADMIN FEE        | COBRA PLAN - MAR                            | 108.80            |
| 3                                                      | 601-10001-52341  | HEALTH INS. FIXED COSTS  | IPBC INSURANCE COVERAGE - MAR               | 256,532.72        |
| Total For Dept 10001 GENERAL GOVERNMENT ADMINISTRATION |                  |                          |                                             | 256,762.50        |
| <b>Total For Fund 601 MEDICAL INSURANCE</b>            |                  |                          |                                             | <b>256,762.50</b> |
| <b>Fund 603 RISK MANAGEMENT</b>                        |                  |                          |                                             |                   |
| Dept 00000                                             |                  |                          |                                             |                   |

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| 1                                               | 603-00000-22501                              | ER - UNDISTRIBUTED LIFE INS                            | IPBC INSURANCE COVERAGE - MAR              | 1.61             |
|                                                 |                                              | Total For Dept 00000                                   |                                            | 1.61             |
|                                                 | Dept 10001 GENERAL GOVERNMENT ADMINISTRATION |                                                        |                                            |                  |
| 1                                               | 603-10001-52114                              | LIABILITY INSURANCE CLAIMS                             | CHALET CLAIM SEWER CLEANUP                 | 5,133.06         |
|                                                 |                                              | Total For Dept 10001 GENERAL GOVERNMENT ADMINISTRATION |                                            | 5,133.06         |
|                                                 | Dept 12125 RISK EVENT MANAGEMENT             |                                                        |                                            |                  |
| 1                                               | 603-12125-53212                              | PROGRAM SUPPLIES                                       | REPLACEMENT OF DANCE FLOOR IN CHALET       | 4,588.96         |
|                                                 |                                              | Total For Dept 12125 RISK EVENT MANAGEMENT             |                                            | 4,588.96         |
| <b>Total For Fund 603 RISK MANAGEMENT</b>       |                                              |                                                        |                                            | <b>9,723.63</b>  |
| <b>Fund 615 EQUIPMENT REPLACEMENT</b>           |                                              |                                                        |                                            |                  |
|                                                 | Dept 10001 GENERAL GOVERNMENT ADMINISTRATION |                                                        |                                            |                  |
| 1                                               | 615-10001-55254                              | MACHINERY & EQUIPMENT                                  | UBIQUITI UNIFI 6 MESH - WIRELESS ACCESS PT | 355.32           |
|                                                 |                                              | Total For Dept 10001 GENERAL GOVERNMENT ADMINISTRATION |                                            | 355.32           |
|                                                 | Dept 36001 PUBLIC WORKS ADMINISTRATION       |                                                        |                                            |                  |
| 1                                               | 615-36001-55254                              | MACHINERY & EQUIPMENT                                  | HARNESS NEW UTV                            | 277.12           |
| 2                                               | 615-36001-55254                              | MACHINERY & EQUIPMENT                                  | WIRE HARNESS                               | 602.00           |
| 3                                               | 615-36001-55254                              | MACHINERY & EQUIPMENT                                  | BOBCAT UV34 GAS UTILITY CART               | 19,218.77        |
| 4                                               | 615-36001-55254                              | MACHINERY & EQUIPMENT                                  | LT313 TRENCHER                             | 9,508.70         |
| 5                                               | 615-36001-55254                              | MACHINERY & EQUIPMENT                                  | SNOW BLOWER                                | 7,566.88         |
| 6                                               | 615-36001-55254                              | MACHINERY & EQUIPMENT                                  | COMMERCIAL CLOUD, ASSURE                   | 5,680.00         |
| 7                                               | 615-36001-55254                              | MACHINERY & EQUIPMENT                                  | DECALS                                     | 35.00            |
| 8                                               | 615-36001-55261                              | VEHICLES - POLICE                                      | CHARGE GUARD 121                           | 78.41            |
|                                                 |                                              | Total For Dept 36001 PUBLIC WORKS ADMINISTRATION       |                                            | 42,966.88        |
| <b>Total For Fund 615 EQUIPMENT REPLACEMENT</b> |                                              |                                                        |                                            | <b>43,322.20</b> |

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| <b>Fund 710 PERFORMANCE ESCROW</b>           |                  |                               |                                          |                  |
| Dept 00000                                   |                  |                               |                                          |                  |
| 1                                            | 710-00000-25201  | BUILDING PERMIT DEPOSITS      | BOND REF #BBD24-0003 - 65 S RAND RD      | 105.00           |
| 2                                            | 710-00000-25201  | BUILDING PERMIT DEPOSITS      | BOND REF #BBD23-0466 - 1300 COUNTRY CLUB | 105.00           |
| 3                                            | 710-00000-25201  | BUILDING PERMIT DEPOSITS      | BOND REF #BBD22-0533 - 1231 ERIC LN      | 105.00           |
| 4                                            | 710-00000-25201  | BUILDING PERMIT DEPOSITS      | BOND REF #BBD24-0023 - 78 S OLD RAND RD  | 1,000.00         |
| 5                                            | 710-00000-25201  | BUILDING PERMIT DEPOSITS      | BOND REF #BBD23-0314 - 670 PHEASANT RIDG | 105.00           |
| 6                                            | 710-00000-25201  | BUILDING PERMIT DEPOSITS      | BOND REF #BBD23-0419 - 1262 THORNDALE    | 105.00           |
| 7                                            | 710-00000-25201  | BUILDING PERMIT DEPOSITS      | BOND REF #BBD24-0077 - 906 HOLLY CIR     | 500.00           |
| 8                                            | 710-00000-25201  | BUILDING PERMIT DEPOSITS      | BOND REF #BBD23-0356 - 1115 WESTBERRY    | 105.00           |
| 9                                            | 710-00000-25201  | BUILDING PERMIT DEPOSITS      | BOND REF #BBD24-0089 - 801 W RT 22       | 1,000.00         |
| 10                                           | 710-00000-25201  | BUILDING PERMIT DEPOSITS      | BOND REF #BBD22-0678 - 20 CRESCENT RD    | 105.00           |
| 11                                           | 710-00000-25201  | BUILDING PERMIT DEPOSITS      | BOND REF #BBD24-0049 - 10 HOLLYCOURT TER | 500.00           |
| 12                                           | 710-00000-25201  | BUILDING PERMIT DEPOSITS      | BOND REF #BBD23-0370 - 1143 WILKES LN    | 105.00           |
| 13                                           | 710-00000-25201  | BUILDING PERMIT DEPOSITS      | BOND REF #BBD24-0051 - 1274 LEXINGTON    | 500.00           |
| 14                                           | 710-00000-25502  | PEG CABLE FEES                | PEG CHANNEL CONFIGURATION FILES          | 2.99             |
| 15                                           | 710-00000-25502  | PEG CABLE FEES                | MEDIA CREW - MAR 2024                    | 90.00            |
| Total For Dept 00000                         |                  |                               |                                          | 4,432.99         |
| <b>Total For Fund 710 PERFORMANCE ESCROW</b> |                  |                               |                                          | <b>4,432.99</b>  |
| <b>Fund 720 PAYROLL CLEARING</b>             |                  |                               |                                          |                  |
| Dept 00000                                   |                  |                               |                                          |                  |
| 1                                            | 720-00000-22301  | DENTAL / VISION BENEFITS      | VISION INSURANCE - MAR                   | 2,199.12         |
| 2                                            | 720-00000-22301  | DENTAL / VISION BENEFITS      | DENTAL INSURANCE - MAR                   | 12,671.04        |
| 3                                            | 720-00000-22403  | AFLAC PLANS PAYABLE           | AFLAC INSURANCE PREMIUM - FEB            | 6,079.70         |
| 4                                            | 720-00000-22404  | SUPPLEMENTAL LIFE INS PAYABLE | IPBC INSURANCE COVERAGE - MAR            | 2,120.43         |
| Total For Dept 00000                         |                  |                               |                                          | 23,070.29        |
| <b>Total For Fund 720 PAYROLL CLEARING</b>   |                  |                               |                                          | <b>23,070.29</b> |

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| <b>Fund 731 SSA #8 HEATHERLEIGH SUBDV</b>            |                  |                         |                                  |                 |
| Dept 10099 GENERAL GOVERNMENT SSA ACTIVITY           |                  |                         |                                  |                 |
| 1                                                    | 731-10099-52603  | LAKE/WATER QUALITY MGMT | 2024 HEATHERLEIGH POND TREATMENT | 8,500.00        |
| Total For Dept 10099 GENERAL GOVERNMENT SSA ACTIVITY |                  |                         |                                  | 8,500.00        |
| <b>Total For Fund 731 SSA #8 HEATHERLEIGH SUBDV</b>  |                  |                         |                                  | <b>8,500.00</b> |

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|               |                  |                | Fund 101 GENERAL                   | 157,174.70             |
|               |                  |                | Fund 202 MOTOR FUEL TAX            | 14,314.59              |
|               |                  |                | Fund 207 SPECIAL EVENTS FUND       | 2,719.96               |
|               |                  |                | Fund 214 TIF #2 DOWNTOWN           | 2,130.00               |
|               |                  |                | Fund 227 DISPATCH CENTER           | 1,029.04               |
|               |                  |                | Fund 401 VILLAGE CAPITAL PROJECTS  | 37,055.03              |
|               |                  |                | Fund 405 NHR CAPITAL PROJECTS      | 9,698.25               |
|               |                  |                | Fund 501 WATER & SEWER             | 62,648.49              |
|               |                  |                | Fund 601 MEDICAL INSURANCE         | 256,762.50             |
|               |                  |                | Fund 603 RISK MANAGEMENT           | 9,723.63               |
|               |                  |                | Fund 615 EQUIPMENT REPLACEMENT     | 43,322.20              |
|               |                  |                | Fund 710 PERFORMANCE ESCROW        | 4,432.99               |
|               |                  |                | Fund 720 PAYROLL CLEARING          | 23,070.29              |
|               |                  |                | Fund 731 SSA #8 HEATHERLEIGH SUBDV | 8,500.00               |
|               |                  |                |                                    | <hr/> <hr/> 632,581.67 |