



*At the Heart of Community*

## BOARD OF FIRE AND POLICE COMMISSIONERS

200 Mohawk Trail  
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[www.lakezurich.org](http://www.lakezurich.org)

### MEETING MINUTES

A special meeting of the Lake Zurich Board of Fire and Police Commissioners was held on April 2, 2024 at 5:30 p.m. at the Lake Zurich Police Department at 200 Mohawk Trail in Lake Zurich, Illinois.

#### **I Call to Order**

The meeting was called to order at 5:35 p.m. by Commissioner Hilt.

Roll call showed the following commissioners were present: Commissioner Hilt, Commissioner Bush and Commissioner Kelly

Also present: Police Chief Husak and Deputy Fire Chief Christopherson

#### **II Public Comment**

None

#### **III Approval of Minutes**

Commissioner Bush made a motion to approve the minutes of the March 26, 2024 meeting as presented, seconded by Commissioner Kelly and passed on a voice vote.

#### **IV Communications**

A recently disqualified police officer applicant requested information regarding the reasons for the board's action. The commission requested that a response be sent referring to their policy of not releasing such information.

#### **V. Unfinished Business**

Chief Husak reviewed the background investigation and polygraph results of police officer candidate Jeremy Peace. Board members discussed the results.

There was a motion by Commissioner Bush, seconded by Commissioner Kelly, to offer a conditional offer of employment to candidate Peace contingent on him passing a psychological examination, employment physical, and drug screening. On a voice vote, there were all ayes and the motion passed.

#### **VI. New Business**

Firefighter/Paramedic candidate panel interviews

The Board of Fire and Police Commissioners interviewed firefighter/paramedic candidates. Deputy Chief Christopherson moderated the candidate interviews.

## VII Adjournment

There being no further business to come before the board, Commissioner Bush made a motion to adjourn the meeting, seconded by Commissioner Kelly and passed on a voice vote.

Meeting adjourned at 6:45 p.m.

Michael Hilt  
Commissioner

5-21-24  
Date

Submitted by: AH  
Recording Secretary