

**VILLAGE OF LAKE ZURICH**  
**WARRANT REPORT - 10/17/2022**  
**\$730,489.17**

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| <b>Fund 101 GENERAL</b>                       |                             |                                                    |                                          |               |
| Dept 00000                                    |                             |                                                    |                                          |               |
| 101-00000-21203                               | RECREATION CREDIT PAYABLE   | GARRISON, DANA                                     | REF PRG CXL - LUNCH BUNCH BARN TUESDAY   | 90.00         |
| 101-00000-21203                               | RECREATION CREDIT PAYABLE   | PATEL, VISHAL                                      | REF PRG CXL - LUNCH BRUNCH BARN TUESDAY  | 90.00         |
| 101-00000-22501                               | ER - UNDISTRIBUTED LIFE INS | I P B C                                            | IPBC INSURANCE COVERAGE - SEPTEMBER 2022 | 771.46        |
|                                               |                             | Total For Dept 00000                               |                                          | 951.46        |
|                                               |                             |                                                    |                                          |               |
| Dept 11006 LEGISLATIVE MAYOR & BOARD          |                             |                                                    |                                          |               |
| 101-11006-51652                               | TRAINING AND MEETINGS       | PETTY CASH - FINANCE                               | MUNICIPAL CLERK TRAINING                 | 80.00         |
| 101-11006-51652                               | TRAINING AND MEETINGS       | TST* KOFFEE KUP RESTAU LAKE ZURI                   | COFFEE W/MAYOR                           | 30.68         |
| 101-11006-51652                               | TRAINING AND MEETINGS       | TST* KOFFEE KUP RESTAU LAKE ZURI                   | COFFEE W/MAYOR                           | 15.84         |
| 101-11006-51654                               | MEMBERSHIPS & SUBSCRIP      | LAKE COUNTY PARTNERS                               | MEMBERSHIP DUES - 2022                   | 3,926.00      |
| 101-11006-51654                               | MEMBERSHIPS & SUBSCRIP      | METROPOLITAN MAYORS CAUCUS                         | MEMBERSHIP DUES - 2022                   | 889.16        |
| 101-11006-54303                               | LEGAL NOTICE/PUBLISHING     | STERLING CODIFIERS LLC                             | CODIFICATION OF RECENT ORDINANCES        | 571.92        |
|                                               |                             | Total For Dept 11006 LEGISLATIVE MAYOR & BOARD     |                                          | 5,513.60      |
|                                               |                             |                                                    |                                          |               |
| Dept 12001 VILLAGE ADMIN ADMINISTRATION       |                             |                                                    |                                          |               |
| 101-12001-51652                               | TRAINING AND MEETINGS       | LINDY'S LANDING INC. WAUCONDA                      | STRATIGIC PLANNING MTG                   | 345.00        |
| 101-12001-51652                               | TRAINING AND MEETINGS       | PETTY CASH - FINANCE                               | COFFEE W/MAYOR, TRUSTEE MTGS             | 124.53        |
| 101-12001-51654                               | MEMBERSHIPS & SUBSCRIP      | INTL COUNCIL OF SHOPPING                           | MEMBERSHIP DUES                          | 125.00        |
| 101-12001-51654                               | MEMBERSHIPS & SUBSCRIP      | ILLINOIS CITY COUNTY M 999-99999                   | ADMIN INTERN MEMB DUES                   | 30.00         |
| 101-12001-51654                               | MEMBERSHIPS & SUBSCRIP      | INTERNATION 202-289-4                              | ADMIN INTERN MEMB DUES                   | 25.00         |
| 101-12001-52111                               | OTHER PROFESSIONAL SVCS     | KATHLEEN FIELD ORR & ASSOCIATES                    | INDUSTRIAL TIF SETUP WORK - AUG/SEP      | 242.00        |
| 101-12001-52111                               | OTHER PROFESSIONAL SVCS     | SECOND CITY APPRAISAL LLC                          | APPRAISAL - 5 LAKEVIEW PL                | 900.00        |
| 101-12001-52111                               | OTHER PROFESSIONAL SVCS     | TESKA ASSOCIATES                                   | INDUSTRIAL TIF SETUP WORK - AUG 2022     | 2,160.00      |
| 101-12001-53208                               | OFFICE SUPPLIES             | RUNCO OFFICE SUPPLY & EQUIPMENT CO.                | TAPE, ENVELOPES, KEY TAGS                | 12.90         |
|                                               |                             | Total For Dept 12001 VILLAGE ADMIN ADMINISTRATION  |                                          | 3,964.43      |
|                                               |                             |                                                    |                                          |               |
| Dept 12120 VILLAGE ADMIN HUMAN RESOURCES      |                             |                                                    |                                          |               |
| 101-12120-51654                               | MEMBERSHIPS & SUBSCRIP      | INTL PUBLIC MGMT ASSOC-HR                          | MEMB DUES - GIBSON                       | 156.00        |
| 101-12120-51654                               | MEMBERSHIPS & SUBSCRIP      | SOCIETY FOR HUMAN RESOURCE MGMT                    | MEMB DUES - FLANNERY                     | 229.00        |
| 101-12120-51655                               | EMPLOYEE RECOGNITION        | PETTY CASH - FINANCE                               | EMPL RECOGNITION - EMPLOYEE PICNIC       | 10.96         |
| 101-12120-52111                               | OTHER PROFESSIONAL SVCS     | CAREERBUILDER EMPL. SCREENING, LLC                 | EMPLOYMENT SCREENING SERVICES - SEP      | 105.25        |
|                                               |                             | Total For Dept 12120 VILLAGE ADMIN HUMAN RESOURCES |                                          | 501.21        |
|                                               |                             |                                                    |                                          |               |
| Dept 12180 VILLAGE ADMIN ECONOMIC DEVELOPMENT |                             |                                                    |                                          |               |
| 101-12180-51654                               | MEMBERSHIPS & SUBSCRIP      | INTERNATIONAL TRADE AS CHICAGO                     | US MARKET SYMPOSIUM                      | 33.46         |

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| 101-12180-51654                                         | MEMBERSHIPS & SUBSCRIP  | INTL COUNCIL OF SHOPPING            | MAYOR MEMB DUES                                | 125.00        |
| 101-12180-51654                                         | MEMBERSHIPS & SUBSCRIP  | INTL COUNCIL OF SHOPPING            | ICSC CENTRAL NAVY PIER REG                     | 850.00        |
| 101-12180-54308                                         | TAX REBATES             | BRADFORD LAKE ZURICH 5 LLC          | TAX REBATE - JUNE 2022                         | 16,823.37     |
| 101-12180-54308                                         | TAX REBATES             | VILLAGE OF HAWTHORN WOODS           | TAX REBATE - JUNE 2022                         | 5,198.99      |
| 101-12180-54308                                         | TAX REBATES             | VILLAGE OF KILDEER                  | TAX REBATE - JUNE 2022                         | 16,526.88     |
| Total For Dept 12180 VILLAGE ADMIN ECONOMIC DEVELOPMENT |                         |                                     |                                                | 39,557.70     |
| Dept 13001 FINANCE ADMINISTRATION                       |                         |                                     |                                                |               |
| 101-13001-51652                                         | TRAINING AND MEETINGS   | ILLINOIS GFOA                       | WEBINAR - PROPERTY TAX                         | 20.00         |
| 101-13001-51652                                         | TRAINING AND MEETINGS   | SPARKOWSKI, AMY                     | REIMB - IGFOA CONFERENCE 2022                  | 328.93        |
| 101-13001-52111                                         | OTHER PROFESSIONAL SVCS | FOSTER & FOSTER, INC                | ACTUARIAL REPORTS 2022- PUBLIC SAFETY PENSIONS | 13,912.00     |
| 101-13001-52111                                         | OTHER PROFESSIONAL SVCS | SPEER FINANCIAL INC                 | CONTINUING DISCLOSURE SERVICES                 | 1,202.50      |
| 101-13001-52704                                         | MAINT-EQUIPMENT         | PITNEY BOWES - LEASE                | METER LEASE - AUG - SEP 22                     | 173.04        |
| 101-13001-53208                                         | OFFICE SUPPLIES         | RUNCO OFFICE SUPPLY & EQUIPMENT CO. | TAPE, ENVELOPES, KEY TAGS                      | 111.72        |
| 101-13001-53208                                         | OFFICE SUPPLIES         | RUNCO OFFICE SUPPLY & EQUIPMENT CO. | NAME PLATES                                    | 11.00         |
| 101-13001-53208                                         | OFFICE SUPPLIES         | RUNCO OFFICE SUPPLY & EQUIPMENT CO. | OFFICE & BUDGET BOOK SUPPLIES, COPY PAPER      | 200.78        |
| Total For Dept 13001 FINANCE ADMINISTRATION             |                         |                                     |                                                | 15,959.97     |
| Dept 17001 TECHNOLOGY ADMINISTRATION                    |                         |                                     |                                                |               |
| 101-17001-52111                                         | OTHER PROFESSIONAL SVCS | AWS #140011104 aws.amazon           | AWS CLOUD SVCS - AUG 2022                      | 15.17         |
| 101-17001-52111                                         | OTHER PROFESSIONAL SVCS | AWS #140011104 aws.amazon           | AWS CLOUD SVCS - SEP 2022                      | 15.17         |
| 101-17001-52111                                         | OTHER PROFESSIONAL SVCS | LEADINGIT SOLUTIONS, INC            | SUPPORT AGMT 2022 - NOV                        | 2,095.60      |
| 101-17001-52111                                         | OTHER PROFESSIONAL SVCS | MICROSYSTEMS INC.                   | MS CLOUD SERVICES - AUG 2022                   | 95.79         |
| 101-17001-53203                                         | TELEPHONE & DATA SVCS   | AT & T                              | VH ELEVATOR 540-9255                           | 428.43        |
| 101-17001-53203                                         | TELEPHONE & DATA SVCS   | GRANITE TELECOMMUNICATIONS LLC      | BARN ELEVATOR PHONE                            | 73.59         |
| 101-17001-53203                                         | TELEPHONE & DATA SVCS   | PEERLESS NETWORK INC                | ANALOG LINES - SEP                             | 240.28        |
| 101-17001-53203                                         | TELEPHONE & DATA SVCS   | WINDSTREAM                          | ANALOG LINES - OCT                             | 222.82        |
| 101-17001-56601                                         | CAPITAL LEASE           | TOSHIBA FINANCIAL SERVICES          | FINANCE COPIER LEASE                           | 192.31        |
| Total For Dept 17001 TECHNOLOGY ADMINISTRATION          |                         |                                     |                                                | 3,379.16      |
| Dept 24001 POLICE ADMINISTRATION                        |                         |                                     |                                                |               |
| 101-24001-51652                                         | TRAINING AND MEETINGS   | NORTHWEST POLICE ACADEMY            | CHIEFS TRAINING                                | 100.00        |
| 101-24001-51652                                         | TRAINING AND MEETINGS   | HOME DEPOT CREDIT SERVICES          | TASR TRNG STAND SUPPLIES                       | 7.74          |
| 101-24001-51652                                         | TRAINING AND MEETINGS   | LAKE COUNTY CHIEFS OF POLICE ASSOC  | TRAINING LUNCHEON - HUSAK/ANDERSON             | 50.00         |
| 101-24001-51652                                         | TRAINING AND MEETINGS   | MENARDS-FOX LAKE                    | TASR TRNG STAND SUPPLIES                       | 402.97        |
| 101-24001-51652                                         | TRAINING AND MEETINGS   | MENARDS-FOX LAKE                    | TASR TRNG STAND SUPPLIES                       | (96.16)       |
| 101-24001-51652                                         | TRAINING AND MEETINGS   | MENARDS-FOX LAKE                    | TASR TRNG STAND SUPPLIES                       | 33.57         |
| 101-24001-51652                                         | TRAINING AND MEETINGS   | LOGIN, INC                          | IACP CONF REG - HUSAK                          | 425.00        |

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| 101-24001-52111              | OTHER PROFESSIONAL SVCS | GATSO USA, INC                             | RED LIGHT CAMERA FEE - SEP             | 5,670.00      |
| 101-24001-52602              | WASTE REMOVAL           | DANIELS SHARPSMART, INC                    | SHARPS REMOVAL                         | 253.38        |
| 101-24001-52602              | WASTE REMOVAL           | DANIELS SHARPSMART, INC                    | SHARPS REMOVAL                         | 1.86          |
| 101-24001-53204              | CELL PHONES & PAGERS    | AT & T                                     | CELL PHONES - PD AUG 2022              | 347.91        |
| 101-24001-53204              | CELL PHONES & PAGERS    | AT & T                                     | CELL PHONES - PD SEP 2022              | 348.90        |
| 101-24001-53208              | OFFICE SUPPLIES         | RUNCO OFFICE SUPPLY & EQUIPMENT CO.        | FILE FOLDERS, LABELS, POST IT NOTES    | 46.73         |
| 101-24001-53208              | OFFICE SUPPLIES         | RUNCO OFFICE SUPPLY & EQUIPMENT CO.        | POCKET FILES                           | 79.98         |
| 101-24001-53208              | OFFICE SUPPLIES         | RUNCO OFFICE SUPPLY & EQUIPMENT CO.        | CREDIT FILE FOLDERS                    | (15.98)       |
| 101-24001-53209              | UNIFORMS                | GALL'S, LLC                                | QUEST 4D - GRUNDER                     | 241.90        |
| 101-24001-54303              | LEGAL NOTICE/PUBLISHING | THE BLUE LINE                              | ENTRY LEVEL HIRING ADVERTISEMENT       | 298.00        |
|                              |                         | Total For Dept 24001 POLICE ADMINISTRATION |                                        | 8,195.80      |
| Dept 24210 POLICE OPERATIONS |                         |                                            |                                        |               |
| 101-24210-51652              | TRAINING AND MEETINGS   | FORCE SCIENCE INSTITUT 000-00000           | KNIGHT - BODY WORN CAMERA TRNG         | 1,090.00      |
| 101-24210-51652              | TRAINING AND MEETINGS   | ITEA San Franci                            | FROST - IMPAIRED DRIVING CONF          | 275.00        |
| 101-24210-51652              | TRAINING AND MEETINGS   | SAFE KIDS WORLDWIDE                        | SIEMERS - SAFETY SEAT RE-CERTIFICATION | 55.00         |
| 101-24210-52204              | OTHER LEGAL             | ETERNO, DAVID G                            | ADJUDICATION HEARING FEE - SEP         | 150.00        |
| 101-24210-53209              | UNIFORMS                | ALBER, JENNIE                              | REIMB - BOOTS                          | 136.96        |
| 101-24210-53209              | UNIFORMS                | ALBER, JENNIE                              | REIMB - PANTS                          | 175.48        |
| 101-24210-53209              | UNIFORMS                | GALL'S, LLC                                | BIKE UNIT, POLO - SIEBER               | 55.05         |
| 101-24210-53209              | UNIFORMS                | GALL'S, LLC                                | FOOTWEAR - KOURTEV                     | 189.96        |
| 101-24210-53209              | UNIFORMS                | GALL'S, LLC                                | VEST - KOURTEV                         | 794.11        |
| 101-24210-53209              | UNIFORMS                | GALL'S, LLC                                | POLO - MAHANNA                         | 42.75         |
| 101-24210-53209              | UNIFORMS                | GALL'S, LLC                                | POLOS - MAHANNA                        | 89.06         |
| 101-24210-53209              | UNIFORMS                | GALL'S, LLC                                | POLO - MARRA                           | 58.00         |
| 101-24210-53209              | UNIFORMS                | GALL'S, LLC                                | GLOVES - BIKE UNIT                     | 11.05         |
| 101-24210-53209              | UNIFORMS                | GALL'S, LLC                                | VEST - YOUNG                           | 794.11        |
| 101-24210-53209              | UNIFORMS                | HOOPS, BRADLEY                             | REIMB - RIFLE OPTIC                    | 442.50        |
| 101-24210-53209              | UNIFORMS                | HOOPS, BRADLEY                             | UNIFORM REIMBURSEMENT - HOOPS          | 287.20        |
| 101-24210-53211              | OTHER SUPPLIES          | AMAZON.COM SALES, INC                      | 20 GUN LOCKS                           | 119.80        |
| 101-24210-53211              | OTHER SUPPLIES          | AMAZON.COM SALES, INC                      | PRISONER BLANKETS                      | 90.74         |
| 101-24210-53211              | OTHER SUPPLIES          | AMAZON.COM SALES, INC                      | THREE EXTERNAL HARD DRIVES - PATROL    | 53.34         |
| 101-24210-53211              | OTHER SUPPLIES          | AMAZON.COM SALES, INC                      | EXTERIOR POP UP TENT                   | 119.99        |
| 101-24210-53211              | OTHER SUPPLIES          | AMAZON.COM SALES, INC                      | AIR FRESHENER BATTERIES                | 47.83         |
| 101-24210-53211              | OTHER SUPPLIES          | AMAZON.COM SALES, INC                      | TENT WEIGHTS                           | 63.54         |
| 101-24210-53211              | OTHER SUPPLIES          | LASER-LABS.COM WWW.LASERL                  | TINT METER                             | 159.00        |
|                              |                         | Total For Dept 24210 POLICE OPERATIONS     |                                        | 5,300.47      |

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| Dept 24230 POLICE CRIME PREVENTION            |                         |                                     |                                   |               |
| 101-24230-51652                               | TRAINING AND MEETINGS   | NORTHEAST MULTI-REGIONAL TRNG.      | TRAINING COURSE - DET BUTLER      | 375.00        |
| 101-24230-52111                               | OTHER PROFESSIONAL SVCS | TLO LLC                             | INVESTIGATIVE SEARCH ENGINE - SEP | 75.00         |
| 101-24230-52111                               | OTHER PROFESSIONAL SVCS | TRANS UNION LLC                     | CREDIT CHECKS - AUG               | 80.00         |
| 101-24230-52111                               | OTHER PROFESSIONAL SVCS | WEST PUBLISHING GROUP               | INVESTIGATIVE SEARCH ENGINE - SEP | 228.75        |
| 101-24230-53209                               | UNIFORMS                | GALL'S, LLC                         | PANTS - WITT                      | 69.19         |
| 101-24230-53211                               | OTHER SUPPLIES          | AMAZON.COM SALES, INC               | CAMERA TRI-POD                    | 56.83         |
| Total For Dept 24230 POLICE CRIME PREVENTION  |                         |                                     |                                   | 884.77        |
| Dept 24240 POLICE INTERGOVERNMENTAL           |                         |                                     |                                   |               |
| 101-24240-51655                               | EMPLOYEE RECOGNITION    | JIMMY JOHNS # 770 - E 847-726-2     | CROSSING GUARDS TRNG LUNCHEON     | 115.86        |
| 101-24240-53209                               | UNIFORMS                | FREY, MARK                          | REIMB - SHIRTS, BIKE SHORTS       | 246.23        |
| Total For Dept 24240 POLICE INTERGOVERNMENTAL |                         |                                     |                                   | 362.09        |
| Dept 25001 FIRE ADMINISTRATION                |                         |                                     |                                   |               |
| 101-25001-51655                               | EMPLOYEE RECOGNITION    | JEWEL #3485 LAKE ZURI               | NEW HIRE CEREMONY ITEMS           | 66.97         |
| 101-25001-52111                               | OTHER PROFESSIONAL SVCS | LEADINGIT SOLUTIONS, INC            | SUPPORT AGMT 2022 - NOV           | 1,128.40      |
| 101-25001-53203                               | TELEPHONE & DATA SVCS   | PEERLESS NETWORK INC                | ANALOG LINES - SEP 2022           | 28.91         |
| 101-25001-53204                               | CELL PHONES & PAGERS    | AT & T                              | CELL PHONES - FIRE AUG 2022       | 142.21        |
| 101-25001-53204                               | CELL PHONES & PAGERS    | AT & T                              | CELL PHONES - FIRE SEP 2022       | 141.82        |
| 101-25001-53206                               | POSTAGE & SHIPPING      | UNITED PARCEL SERVICE INC           | SHIPPING COSTS                    | 13.98         |
| 101-25001-53208                               | OFFICE SUPPLIES         | RUNCO OFFICE SUPPLY & EQUIPMENT CO. | LZFD ENVELOPES                    | 26.99         |
| 101-25001-53208                               | OFFICE SUPPLIES         | RUNCO OFFICE SUPPLY & EQUIPMENT CO. | LABELS, TAPE                      | 53.97         |
| 101-25001-53208                               | OFFICE SUPPLIES         | RUNCO OFFICE SUPPLY & EQUIPMENT CO. | BINDERS                           | 16.45         |
| 101-25001-53208                               | OFFICE SUPPLIES         | RUNCO OFFICE SUPPLY & EQUIPMENT CO. | STORAGE BOXES                     | 69.99         |
| 101-25001-53209                               | UNIFORMS                | GALL'S, LLC                         | BOOTS - PORTILLO                  | 159.36        |
| 101-25001-53209                               | UNIFORMS                | ON TIME EMBROIDERY, INC             | T-SHIRTS - CHRISTOPHERSON         | 72.00         |
| 101-25001-53209                               | UNIFORMS                | ON TIME EMBROIDERY, INC             | T-SHIRTS - KELLY                  | 54.00         |
| 101-25001-53209                               | UNIFORMS                | ON TIME EMBROIDERY, INC             | PANTS - TANNER                    | 158.00        |
| 101-25001-53209                               | UNIFORMS                | ON TIME EMBROIDERY, INC             | CREW 3 PACK - FISHMAN             | 88.00         |
| 101-25001-53209                               | UNIFORMS                | ON TIME EMBROIDERY, INC             | CREW 3 PACK - CAMPBELL            | 44.00         |
| 101-25001-53209                               | UNIFORMS                | ON TIME EMBROIDERY, INC             | HAT, TROUSERS - SKALSKI           | 124.00        |
| 101-25001-53209                               | UNIFORMS                | ON TIME EMBROIDERY, INC             | CAP, CREW 3 PACK - CORRAL         | 46.00         |
| 101-25001-53209                               | UNIFORMS                | ON TIME EMBROIDERY, INC             | CREW 3 PACK - TANNER              | 44.00         |
| 101-25001-53209                               | UNIFORMS                | ON TIME EMBROIDERY, INC             | NEW HIRE UNIFORM - DAHL           | 435.00        |
| 101-25001-53209                               | UNIFORMS                | ON TIME EMBROIDERY, INC             | NEW HIRE UNIFORMS - PORTILLO      | 316.50        |
| 101-25001-53210                               | SMALL TOOLS & EQUIP     | LZ ACE LLC                          | FAST ACT FUSE - ST. 1             | 5.60          |

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| 101-25001-53211                  | OTHER SUPPLIES            | RUNCO OFFICE SUPPLY & EQUIPMENT CO.        | WATER, TOWELS, TISSUE, DETERGENT                     | 355.98        |
| 101-25001-53211                  | OTHER SUPPLIES            | RUNCO OFFICE SUPPLY & EQUIPMENT CO.        | KLEENEX, BOWL CLEANER, TRASH BAGS, PAPER TOWELS - ST | 229.40        |
| 101-25001-53211                  | OTHER SUPPLIES            | RUNCO OFFICE SUPPLY & EQUIPMENT CO.        | PAPER TOWELS, DETERGENT - ST. 2                      | 111.03        |
| 101-25001-53211                  | OTHER SUPPLIES            | RUNCO OFFICE SUPPLY & EQUIPMENT CO.        | TOILET CLEANER, GLASS CLEANER - ST. 1                | 56.96         |
| 101-25001-53211                  | OTHER SUPPLIES            | WAREHOUSE DIRECT, INC                      | LIQUID SOAP                                          | 178.77        |
| 101-25001-53405                  | BLDG & GROUND MAINT SUPP  | THE WEBSTAURANT STORE 717-392-7            | ICE MAKER FILTERS - STA 1                            | 214.55        |
|                                  |                           | Total For Dept 25001 FIRE ADMINISTRATION   |                                                      | 4,382.84      |
| Dept 25320 FIRE FIRE SUPPRESSION |                           |                                            |                                                      |               |
| 101-25320-53204                  | CELL PHONES & PAGERS      | AT & T                                     | CELL PHONES - FIRE AUG 2022                          | 276.28        |
| 101-25320-53204                  | CELL PHONES & PAGERS      | AT & T                                     | CELL PHONES - FIRE SEP 2022                          | 275.51        |
| 101-25320-53209                  | UNIFORMS                  | GALL'S, LLC                                | GEAR ORGANIZER                                       | 40.36         |
| 101-25320-53211                  | OTHER SUPPLIES            | AMAZON.COM SALES, INC                      | BATTERY FOR STATION ALERTING                         | 44.54         |
| 101-25320-53211                  | OTHER SUPPLIES            | AMAZON.COM SALES, INC                      | BATTERIES (3) FOR STATION ALERTING                   | 133.62        |
| 101-25320-53211                  | OTHER SUPPLIES            | SP * HEROWIPES HTTPHEROW                   | PERSONNEL DECON WIPES                                | 120.00        |
| 101-25320-53211                  | OTHER SUPPLIES            | RUNCO OFFICE SUPPLY & EQUIPMENT CO.        | TRAIL MIX                                            | 29.91         |
| 101-25320-53211                  | OTHER SUPPLIES            | RUNCO OFFICE SUPPLY & EQUIPMENT CO.        | WATER, TOWELS, TISSUE, DETERGENT                     | 29.97         |
| 101-25320-55254                  | MACHINERY & EQUIPMENT     | FORD PLUMBING                              | WASHING MACHINE SUPPLY LINES                         | 335.00        |
| 101-25320-55254                  | MACHINERY & EQUIPMENT     | STANG INDUSTRIES, INC                      | STANG MASTER STREAM DEVICE FOR SQUAD 321             | 3,381.12      |
|                                  |                           | Total For Dept 25320 FIRE FIRE SUPPRESSION |                                                      | 4,666.31      |
| Dept 25330 FIRE EMS              |                           |                                            |                                                      |               |
| 101-25330-51651                  | LICENSING/CERTIFICATIONS  | NORTHWEST COMMUNITY HOSPITAL               | SYSTEM ENTRY - DAHL                                  | 75.00         |
| 101-25330-51652                  | TRAINING AND MEETINGS     | CAREER TRACK INC.                          | GRAMMER & PROOFREADING CLASS - JOHNSON               | 199.00        |
| 101-25330-51654                  | MEMBERSHIPS & SUBSCRIP    | AMERICAN HEART SHOPCPR 888-242-8           | CPR CARDS                                            | 165.00        |
| 101-25330-53204                  | CELL PHONES & PAGERS      | VERIZON WIRELESS LLC                       | CELL PHONE - SEP                                     | 57.26         |
| 101-25330-53211                  | OTHER SUPPLIES            | AMERICAN GASES CORP                        | OXYGEN RENTAL                                        | 149.16        |
|                                  |                           | Total For Dept 25330 FIRE EMS              |                                                      | 645.42        |
| Dept 25340 FIRE SPECIAL RESCUE   |                           |                                            |                                                      |               |
| 101-25340-51652                  | TRAINING AND MEETINGS     | LAKE COUNTY EMERGENCY PLANNING COMM        | LCEPC SUMMIT - DC KELLY & DC CHRISTOPHERSON          | 100.00        |
| 101-25340-51652                  | TRAINING AND MEETINGS     | ELEVATED SAFETY LLC                        | SPRAT LEVEL I TRNG CLASS - STODOLA                   | 1,395.00      |
| 101-25340-53211                  | OTHER SUPPLIES            | AFC INTERNATIONAL, INC                     | GAS MONITOR SUPPLIES - CARBON MONOXIDE DETECTOR C    | 2,247.00      |
| 101-25340-53211                  | OTHER SUPPLIES            | FIREGROUND SUPPLY                          | TWO MT-94 HAZMAT SUITS                               | 6,390.00      |
| 101-25340-53407                  | EQUIP MAINT PART&SUPPLIES | B&H PHOTO 800-606-6969 800-22157           | INVESTIGATION CAMERA BATTERY                         | 54.81         |
|                                  |                           | Total For Dept 25340 FIRE SPECIAL RESCUE   |                                                      | 10,186.81     |

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| Dept 25350 FIRE FIRE PREVENTION BUREAU                    |                          |                                     |                                              |               |
| 101-25350-53204                                           | CELL PHONES & PAGERS     | AT & T                              | CELL PHONES - FIRE AUG 2022                  | 176.36        |
| 101-25350-53204                                           | CELL PHONES & PAGERS     | AT & T                              | CELL PHONES - FIRE SEP 2022                  | 175.87        |
| Total For Dept 25350 FIRE FIRE PREVENTION BUREAU          |                          |                                     |                                              | 352.23        |
| ZONING PRACTICE PUBLICATION                               |                          |                                     |                                              |               |
| Dept 28001 COMMUNITY DEVELOPMENT ADMINISTRATION           |                          |                                     |                                              |               |
| 101-28001-51652                                           | TRAINING AND MEETINGS    | WWW.CGIRERESULTS.COM WWW.CGIRES     | IL-APA CONF CHICAGO-SAHER                    | 400.00        |
| 101-28001-51653                                           | BOOKS & PUBLICATIONS     | AMERICAN PLANNING ASSOC.            | ZONING PRACTICE PUBLICATION                  | 95.00         |
| 101-28001-51654                                           | MEMBERSHIPS & SUBSCRIP   | AMERICAN PLANNING ASSOC.            | APA/AICP MEMB - SAHER                        | 719.00        |
| 101-28001-52111                                           | OTHER PROFESSIONAL SVCS  | LAKE COUNTY TREASURER               | AUGUST 2022 BUILDING SERVICES                | 11,485.44     |
| 101-28001-52111                                           | OTHER PROFESSIONAL SVCS  | TOP BOARD-UP LLC                    | HASP & LOCK SERVICE AT 455 S RAND RD         | 265.00        |
| 101-28001-52113                                           | ENGR/ARCHITECTURAL       | CHRISTOPHER B. BURKE ENG., LTD      | AUG 2022 SRVS TO SEP 2022 - LIFETIME PROJECT | 1,231.54      |
| 101-28001-53204                                           | CELL PHONES & PAGERS     | AT & T                              | CELL PHONES - WTR/CS/PW - AUG 2022           | 51.33         |
| 101-28001-53207                                           | PRINTING-STATIONERY/FORM | RYDIN DECAL                         | VENDING LICENSE STICKERS 2023                | 275.88        |
| 101-28001-53208                                           | OFFICE SUPPLIES          | PETTY CASH - FINANCE                | MONITOR CABLE                                | 31.14         |
| Total For Dept 28001 COMMUNITY DEVELOPMENT ADMINISTRATION |                          |                                     |                                              | 14,554.33     |
| Dept 36001 PUBLIC WORKS ADMINISTRATION                    |                          |                                     |                                              |               |
| 101-36001-51652                                           | TRAINING AND MEETINGS    | APWA                                | BONESTROO LIQUID                             | 298.00        |
| 101-36001-51652                                           | TRAINING AND MEETINGS    | EB INTRODUCTION TO PL 801-413-7     | PLANNING CLASS                               | 37.79         |
| 101-36001-51652                                           | TRAINING AND MEETINGS    | EB INTRODUCTION TO PL 801-413-7     | PLANNING CLASS                               | 75.58         |
| 101-36001-51652                                           | TRAINING AND MEETINGS    | EB INTRODUCTION TO PL 801-413-7     | MISCHARGE CREDIT                             | (37.79)       |
| 101-36001-51654                                           | MEMBERSHIPS & SUBSCRIP   | ZIMMERMAN, RYAN                     | WEATHER SERVICE - NOV 2022/APR 2023          | 555.00        |
| 101-36001-52111                                           | OTHER PROFESSIONAL SVCS  | CINTAS CORPORATION #2               | UNIFORMS/MATS - 9/29/22                      | 32.76         |
| 101-36001-52111                                           | OTHER PROFESSIONAL SVCS  | CINTAS CORPORATION #2               | UNIFORMS/MATS - 10/6/22                      | 32.76         |
| 101-36001-52113                                           | ENGR/ARCHITECTURAL       | MANHARD CONSULTING LTD              | GENERAL ENGINEERING - JUL                    | 6,295.50      |
| 101-36001-52603                                           | LAKE/WATER QUALITY MGMT  | MANHARD CONSULTING LTD              | NPDES                                        | 812.50        |
| 101-36001-52603                                           | LAKE/WATER QUALITY MGMT  | MC GINTY BROS., INC.                | 2022 NATURAL AREA MAINT - BREEZEWALD PK      | 340.00        |
| 101-36001-52603                                           | LAKE/WATER QUALITY MGMT  | MC GINTY BROS., INC.                | 2022 NATURAL AREA MAINT - LIONS CT           | 85.00         |
| 101-36001-52603                                           | LAKE/WATER QUALITY MGMT  | MC GINTY BROS., INC.                | 2022 NATURAL AREA MAINT - BRAEMAR            | 340.00        |
| 101-36001-52701                                           | MAINT-BLDGS & GROUNDS    | AMERICAN BACKFLOW & FIRE PREVENTION | BACKFLOW CERTIFICATION                       | 975.00        |
| 101-36001-52701                                           | MAINT-BLDGS & GROUNDS    | CINTAS CORPORATION #2               | CREDIT - BLACK MAT                           | (61.05)       |
| 101-36001-52701                                           | MAINT-BLDGS & GROUNDS    | CINTAS CORPORATION #2               | UNIFORMS/MATS - 9/29/22                      | 53.33         |
| 101-36001-52701                                           | MAINT-BLDGS & GROUNDS    | CINTAS CORPORATION #2               | UNIFORMS/MATS - 10/6/22                      | 89.37         |
| 101-36001-52701                                           | MAINT-BLDGS & GROUNDS    | ECO CLEAN MAINTENANCE INC           | CLEANING SVC - SEP 2022                      | 3,743.00      |
| 101-36001-52701                                           | MAINT-BLDGS & GROUNDS    | SMITHEREEN PEST MANAGEMENT SERVICES | PD PEST CONTROL - OCT                        | 93.00         |
| 101-36001-52701                                           | MAINT-BLDGS & GROUNDS    | SMITHEREEN PEST MANAGEMENT SERVICES | PW PEST CONTROL - OCT                        | 49.00         |

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| 101-36001-52701                                  | MAINT-BLDGS & GROUNDS    | WILDCAT WINDOW CLEANING CORP        | WINDOW CLEANING - VILLAGE HALL                    | 875.00        |
| 101-36001-52701                                  | MAINT-BLDGS & GROUNDS    | WILDCAT WINDOW CLEANING CORP        | WINDOW CLEANING - PUBLIC WORKS                    | 575.00        |
| 101-36001-52702                                  | MAINT-LAWN & LANDSCAPING | APEX LANDSCAPING, INC               | 2022 MOWING CONTRACT - SEP                        | 6,780.19      |
| 101-36001-53201                                  | ELECTRICITY              | COMMONWEALTH EDISON                 | PARTRIDGE LN                                      | 35.60         |
| 101-36001-53203                                  | TELEPHONE & DATA SVCS    | VERIZON WIRELESS LLC                | LOT 42 LIFT ALARM - AUG                           | 18.04         |
| 101-36001-53204                                  | CELL PHONES & PAGERS     | AT & T                              | CELL PHONES - WTR/CS/PW - AUG                     | 276.39        |
| 101-36001-53204                                  | CELL PHONES & PAGERS     | VERIZON WIRELESS LLC                | CELL PHONE - SEP                                  | 3.17          |
| 101-36001-53209                                  | UNIFORMS                 | ELEGANT EMBROIDERY INC              | LONG SLEEVE POLOS, T-SHIRTS, CARDIGAN, SWEATSHIRT | 2,085.50      |
| 101-36001-53210                                  | SMALL TOOLS & EQUIP      | AMAZON.COM SALES, INC               | HAND TOOLS                                        | 364.68        |
| 101-36001-53401                                  | CUSTODIAL SUPPLIES       | AMAZON.COM SALES, INC               | WIPES                                             | 149.70        |
| 101-36001-53401                                  | CUSTODIAL SUPPLIES       | VALDES, LLC                         | BAGS, BATH TISSUE                                 | 430.50        |
| 101-36001-53403                                  | LANDSCAPING SUPPLIES     | PERRICONE GARDEN CENTER & NURSERY   | REPLACEMENT TREE FD                               | 290.00        |
| 101-36001-53404                                  | RIGHT OF WAY SUPPLIES    | HOME DEPOT CREDIT SERVICES          | TRAFFIC PAINT                                     | 79.73         |
| 101-36001-53404                                  | RIGHT OF WAY SUPPLIES    | LZ ACE LLC                          | DOWNTOWN LIGHT POLE MAINT - PIPE                  | 42.23         |
| 101-36001-53404                                  | RIGHT OF WAY SUPPLIES    | LZ ACE LLC                          | FASTENERS, DRILL BITS                             | 20.81         |
| 101-36001-53404                                  | RIGHT OF WAY SUPPLIES    | AMAZON.COM SALES, INC               | CONTACTORS                                        | 34.29         |
| 101-36001-53405                                  | BLDG & GROUNDS SUPPLIES  | AMAZON.COM SALES, INC               | FUSES                                             | 25.90         |
| 101-36001-53405                                  | BLDG & GROUNDS SUPPLIES  | AMAZON.COM SALES, INC               | KEYS TAGS                                         | 50.53         |
| 101-36001-53405                                  | BLDG & GROUNDS SUPPLIES  | AMAZON.COM SALES, INC               | CONTACTORS                                        | 22.63         |
| 101-36001-53405                                  | BLDG & GROUNDS SUPPLIES  | AMAZON.COM SALES, INC               | BOUY BUNGEE BBQ                                   | 303.50        |
| 101-36001-53405                                  | BLDG & GROUNDS SUPPLIES  | CITY ELECTRIC SUPPLY                | PD CONTROL SWITCHES                               | 281.40        |
| 101-36001-53405                                  | BLDG & GROUNDS SUPPLIES  | HOME DEPOT CREDIT SERVICES          | CEILING TILES CARPET CLEANER                      | 104.56        |
| 101-36001-53405                                  | BLDG & GROUNDS SUPPLIES  | HOME DEPOT CREDIT SERVICES          | WEATHERSHIELD                                     | 12.98         |
| 101-36001-53405                                  | BLDG & GROUNDS SUPPLIES  | HOME DEPOT CREDIT SERVICES          | PD DRAIN AND ELECTRICAL                           | 35.08         |
| 101-36001-53405                                  | BLDG & GROUNDS SUPPLIES  | HOME DEPOT CREDIT SERVICES          | MOUNTING HARDWARE                                 | 16.23         |
| 101-36001-53405                                  | BLDG & GROUNDS SUPPLIES  | LZ ACE LLC                          | HANGING STRIPS VH MIRROR                          | 5.60          |
| Total For Dept 36001 PUBLIC WORKS ADMINISTRATION |                          |                                     |                                                   | 26,727.99     |
| Dept 36420 PUBLIC WORKS PARK MAINTENANCE         |                          |                                     |                                                   |               |
| 101-36420-52701                                  | MAINT-BLDGS & GROUNDS    | AMERICAN BACKFLOW & FIRE PREVENTION | BACKFLOW CERTIFICATION                            | 525.00        |
| 101-36420-52701                                  | MAINT-BLDGS & GROUNDS    | CINTAS CORPORATION #2               | UNIFORMS/MATS - 9/29/22                           | 132.05        |
| 101-36420-52701                                  | MAINT-BLDGS & GROUNDS    | ECO CLEAN MAINTENANCE INC           | CLEANING SVC - SEP                                | 3,193.00      |
| 101-36420-52702                                  | MAINT-LAWN & LANDSCAPING | APEX LANDSCAPING, INC               | 2022 MOWING CONTRACT - SEP                        | 26,036.00     |
| 101-36420-53201                                  | ELECTRICITY              | COMMONWEALTH EDISON                 | 7 E MAIN ST                                       | 42.55         |
| 101-36420-53201                                  | ELECTRICITY              | COMMONWEALTH EDISON                 | 200 S RAND RD                                     | 487.68        |
| 101-36420-53210                                  | SMALL TOOLS & EQUIP      | CONSERV FS, INC                     | SHOVEL                                            | 49.32         |
| 101-36420-53210                                  | SMALL TOOLS & EQUIP      | AMAZON.COM SALES, INC               | DRILL BITS                                        | 210.10        |

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| 101-36420-53210                                    | SMALL TOOLS & EQUIP      | AMAZON.COM SALES, INC               | ALLEN WRENCH               | 64.85         |
| 101-36420-53405                                    | BLDG & GROUND MAINT SUPP | AMAZON.COM SALES, INC               | ALLEN WRENCH               | 9.59          |
| 101-36420-53405                                    | BLDG & GROUND MAINT SUPP | SHOP TREX NOP 540-542-6             | TREX SAMPLE                | 5.31          |
| 101-36420-53401                                    | CUSTODIAL SUPPLIES       | VALDES, LLC                         | BAGS, BATH TISSUE          | 260.00        |
| 101-36420-53405                                    | BLDG & GROUND MAINT SUPP | HOME DEPOT CREDIT SERVICES          | ELECTRIC REPAIR            | 29.14         |
| 101-36420-53405                                    | BLDG & GROUND MAINT SUPP | HOME DEPOT CREDIT SERVICES          | IT LINE BC                 | 324.09        |
| 101-36420-53405                                    | BLDG & GROUND MAINT SUPP | HOME DEPOT CREDIT SERVICES          | PADLOCK                    | 19.68         |
| 101-36420-53405                                    | BLDG & GROUND MAINT SUPP | HOME DEPOT CREDIT SERVICES          | TIE OUT STAKE              | 13.10         |
| 101-36420-53405                                    | BLDG & GROUND MAINT SUPP | HOME DEPOT CREDIT SERVICES          | BARN DRYWALL               | 10.48         |
| 101-36420-53405                                    | BLDG & GROUND MAINT SUPP | HOME DEPOT CREDIT SERVICES          | BRAEMAR ADDRESS NUMBERS    | 7.05          |
| 101-36420-53405                                    | BLDG & GROUND MAINT SUPP | HOME DEPOT CREDIT SERVICES          | VANDALISM TIE DOWNS        | 52.14         |
| 101-36420-53405                                    | BLDG & GROUND MAINT SUPP | LZ ACE LLC                          | MOLD CONTROL               | 12.74         |
| 101-36420-53405                                    | BLDG & GROUND MAINT SUPP | LZ ACE LLC                          | MISC FASTENERS             | 20.34         |
| 101-36420-53405                                    | BLDG & GROUND MAINT SUPP | LZ ACE LLC                          | ELECTRIC TAPE              | 29.71         |
| 101-36420-53405                                    | BLDG & GROUND MAINT SUPP | MENARDS - LONG GROVE                | BARN WINDOW CAULK          | 117.16        |
| 101-36420-53407                                    | EQUIP MAINT PART&SUPPLIE | AMAZON.COM SALES, INC               | BOUY BUNGEE BBQ            | 153.41        |
| 101-36420-53407                                    | EQUIP MAINT PART&SUPPLIE | HOME DEPOT CREDIT SERVICES          | SLIDE FOOTING CONCRETE     | 32.51         |
| 101-36420-54306                                    | EQUIPMENT RENTAL         | SERVICE SANITATION, INC             | PAULUS PARK PORT-O-POTTY   | 140.69        |
| 101-36420-54306                                    | EQUIPMENT RENTAL         | SERVICE SANITATION, INC             | CHESTNUT PORT-O-POTTY      | 127.33        |
| Total For Dept 36420 PUBLIC WORKS PARK MAINTENANCE |                          |                                     |                            | 32,105.02     |
| Dept 36471 PUBLIC WORKS FLEET SERVICES             |                          |                                     |                            |               |
| 101-36471-52111                                    | OTHER PROFESSIONAL SVCS  | CINTAS CORPORATION #2               | UNIFORMS/MATS - 9/29/22    | 48.99         |
| 101-36471-52111                                    | OTHER PROFESSIONAL SVCS  | CINTAS CORPORATION #2               | UNIFORMS/MATS - 10/6/22    | 43.26         |
| 101-36471-52111                                    | OTHER PROFESSIONAL SVCS  | DNR LICENSE OR CAMP SA EGOV.COM     | PD BOAT RENEWAL            | 55.70         |
| 101-36471-52111                                    | OTHER PROFESSIONAL SVCS  | IL STATE TOLLWAY HWY AUTHORITY      | I-PASS REPLENISH           | 20.00         |
| 101-36471-52111                                    | OTHER PROFESSIONAL SVCS  | SECRETARY OF STATE VEHICLE SVC DEPT | PLATE RENEWAL 120          | 308.80        |
| 101-36471-52118                                    | SOFTWARE MAINTENANCE     | OEM DIAGNOSTIC TOOLS 866-217-0      | BOSCH SCANNER UPDATE       | 1,623.75      |
| 101-36471-52701                                    | MAINT-BLDGS & GROUNDS    | PETROLEUM TECHNOLOGIES EQPT., INC   | SPILL BUCKET LIDS          | 240.45        |
| 101-36471-52703                                    | MAINT-VEHICLES           | INTL FIRE EQUIPMENT                 | EXTINGUISHER RECHARGE      | 107.74        |
| 101-36471-52703                                    | MAINT-VEHICLES           | STANDARD EQUIPMENT COMPANY          | REPLACEMENT CYLINDER 532   | 3,035.82      |
| 101-36471-53210                                    | SMALL TOOLS & EQUIP      | LAWSON PRODUCTS INC.                | DRILL BITS                 | 79.71         |
| 101-36471-53211                                    | OTHER SUPPLIES           | INTERSTATE ALL BATTERY CENTER       | BATTERY ALARM SYSTEM       | 27.85         |
| 101-36471-53211                                    | OTHER SUPPLIES           | LZ ACE LLC                          | PAINT                      | 16.64         |
| 101-36471-53211                                    | OTHER SUPPLIES           | LZ ACE LLC                          | PAINT BRUSHES              | 20.33         |
| 101-36471-53211                                    | OTHER SUPPLIES           | LZ ACE LLC                          | PAINT MIXER                | 15.74         |
| 101-36471-53211                                    | OTHER SUPPLIES           | LZ ACE LLC                          | SAW BLADE                  | 11.04         |

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| 101-36471-53211  | OTHER SUPPLIES           | LZ ACE LLC                       | STEEL ROD                  | 15.28         |
| 101-36471-53211  | OTHER SUPPLIES           | AMAZON.COM SALES, INC            | POR 15                     | 193.25        |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | AMAZON.COM SALES, INC            | CHARGER 215                | 202.00        |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | UNITY MANUFACTURING CO 312-943-5 | SPOT LIGHT BULBS           | 81.51         |
| 101-36471-53401  | CUSTODIAL SUPPLIES       | GRAINGER                         | GARBAGE CANS               | 199.70        |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | CHICAGO PARTS & SOUND LLC        | FUEL CAP 436               | 31.52         |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | CHICAGO PARTS & SOUND LLC        | BRAKE ROTOR 105            | 146.98        |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | FORCE AMERICA DISTRIBUTING LLC   | E-STOP SWITCH              | 84.18         |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | INTERSTATE ALL BATTERY CENTER    | REMOTE BATTERY 293         | 12.20         |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | LAKESIDE INTERNATIONAL LLC       | FILTERS                    | 568.92        |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | LEACH ENTERPRISES INC.           | SPRING BRAKE 326           | 271.10        |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | MACQUEEN EQUIPMENT, LLC          | FILTER                     | 66.07         |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | MOTOR PARTS & EQUIPMENT CORP     | FILTERS                    | 804.98        |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | MOTOR PARTS & EQUIPMENT CORP     | FILTERS                    | 63.04         |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | MOTOR PARTS & EQUIPMENT CORP     | CREDIT-CORE RETURN         | (18.00)       |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | MOTOR PARTS & EQUIPMENT CORP     | HYDRAULIC FILTER           | 138.93        |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | MOTOR PARTS & EQUIPMENT CORP     | BATTERY                    | 145.39        |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | MOTOR PARTS & EQUIPMENT CORP     | FUEL FILTER                | 111.36        |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | MOTOR PARTS & EQUIPMENT CORP     | CABIN FILTER               | 12.47         |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | MOTOR PARTS & EQUIPMENT CORP     | CLAMP                      | 46.80         |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | MOTOR PARTS & EQUIPMENT CORP     | FILTERS                    | 101.99        |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | MOTOR PARTS & EQUIPMENT CORP     | CREDIT-CORE RETURN         | (18.00)       |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | MOTOR PARTS & EQUIPMENT CORP     | CREDIT-CORE RETURN         | (18.00)       |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | MOTOR PARTS & EQUIPMENT CORP     | BATTERY 291                | 222.03        |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | TEREX UTILITIES, INC             | PINS                       | 40.37         |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | WICKSTROM AUTO GROUP, INC        | KIT                        | 9.98          |
| 101-36471-53406  | AUTO PARTS & SUPPLIES    | WICKSTROM AUTO GROUP, INC        | FUSE                       | 1.52          |
| 101-36471-53407  | EQUIP MAINT PART&SUPPLIE | ALEXANDER EQUIPMENT CO., INC     | CHIPPER PTO                | 1,565.42      |
| 101-36471-53407  | EQUIP MAINT PART&SUPPLIE | ALEXANDER EQUIPMENT CO., INC     | AIR CLEANER                | 274.45        |
| 101-36471-53407  | EQUIP MAINT PART&SUPPLIE | ARLINGTON POWER EQUIPMENT        | SPACER POLE SAW            | 12.49         |
| 101-36471-53407  | EQUIP MAINT PART&SUPPLIE | LZ ACE LLC                       | OUTLET                     | 22.94         |
| 101-36471-53407  | EQUIP MAINT PART&SUPPLIE | MOTOR PARTS & EQUIPMENT CORP     | CREDIT-FILTERS RETURNED    | (40.84)       |
| 101-36471-53407  | EQUIP MAINT PART&SUPPLIE | MOTOR PARTS & EQUIPMENT CORP     | LIGHT                      | 27.26         |
| 101-36471-53407  | EQUIP MAINT PART&SUPPLIE | MOTOR PARTS & EQUIPMENT CORP     | FILTERS                    | 124.65        |
| 101-36471-53407  | EQUIP MAINT PART&SUPPLIE | WHOLESALE DIRECT, INC            | PLOW JACKS                 | 589.44        |
| 101-36471-53407  | EQUIP MAINT PART&SUPPLIE | AMAZON.COM SALES, INC            | FLEET LIGHT BOX            | 20.40         |
| 101-36471-53407  | EQUIP MAINT PART&SUPPLIE | AMAZON.COM SALES, INC            | POR 15                     | 24.99         |

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| 101-36471-53407                                  | EQUIP MAINT PART&SUPPLIE   | AMAZON.COM SALES, INC            | WEED TRIMMER HEADS                        | 21.99         |
| 101-36471-53414                                  | CHEMICALS                  | MOTOR PARTS & EQUIPMENT CORP     | CARB CLEANER                              | 4.31          |
| 101-36471-53418                                  | LUBRICANTS & FLUIDS        | MOTOR PARTS & EQUIPMENT CORP     | BLUE DEF                                  | 191.88        |
| Total For Dept 36471 PUBLIC WORKS FLEET SERVICES |                            |                                  |                                           | 12,012.77     |
| Dept 67001 RECREATION ADMINISTRATION             |                            |                                  |                                           |               |
| 101-67001-51654                                  | MEMBERSHIPS & SUBSCRIP     | A S C A P                        | LICENSING FEES                            | 403.42        |
| 101-67001-53204                                  | CELL PHONES & PAGERS       | VERIZON WIRELESS LLC             | CELL PHONE - SEP                          | 3.19          |
| 101-67001-53211                                  | OTHER SUPPLIES             | LZ ACE LLC                       | KEYS                                      | 15.58         |
| 101-67001-53212                                  | PROGRAM SUPPLIES           | AMAZON.COM SALES, INC            | MARKERS                                   | 9.49          |
| 101-67001-53212                                  | PROGRAM SUPPLIES           | THE PRESTWICK GROUP, INC         | BENCH - ARSIC                             | 1,229.32      |
| 101-67001-54301                                  | BANK & CREDIT CARD FEES    | PLUG N PAY INC 800-945-2         | PARK & REC ADMIN- BANK & CREDIT CARD FEES | 87.35         |
| Total For Dept 67001 RECREATION ADMINISTRATION   |                            |                                  |                                           | 1,748.35      |
| Dept 67935 RECREATION DANCE                      |                            |                                  |                                           |               |
| 101-67935-52115                                  | RECREATION PROGRAM SERVICE | WWW.CLISTUDIOS.COM WWW.CLISTU    | PROGRAM SOFTWARE                          | 1,000.00      |
| 101-67935-53211                                  | OTHER SUPPLIES             | NIMBLY                           | RTN - DANCE ATTIRE                        | (4.95)        |
| 101-67935-53211                                  | OTHER SUPPLIES             | NIMBLY                           | RTN - DANCE ATTIRE                        | (4.95)        |
| 101-67935-53212                                  | PROGRAM SUPPLIES           | OFFICE DEPOT                     | APA POSTERS                               | 14.99         |
| 101-67935-53213                                  | FUNDRAISING EXPENSES       | SQ *ACTIVATE YOUR ARTI SCHAUMBUR | REFUND OF COMP DEPOSIT                    | (100.00)      |
| 101-67935-54306                                  | EQUIPMENT RENTAL           | BUFFALO GROVE PARK DIS BUFFALO G | RECITAL DEPOSIT FY23                      | 650.00        |
| Total For Dept 67935 RECREATION DANCE            |                            |                                  |                                           | 1,555.09      |
| Dept 67940 RECREATION PRESCHOOL                  |                            |                                  |                                           |               |
| 101-67940-53212                                  | PROGRAM SUPPLIES           | AMAZON.COM SALES, INC            | CONSTRUCTION PAPER                        | 199.87        |
| 101-67940-53212                                  | PROGRAM SUPPLIES           | AMAZON.COM SALES, INC            | PAPER                                     | 29.86         |
| 101-67940-53212                                  | PROGRAM SUPPLIES           | AMAZON.COM SALES, INC            | BUTCHER PAPER ROLL                        | 163.64        |
| 101-67940-53212                                  | PROGRAM SUPPLIES           | AMAZON.COM SALES, INC            | VELCRO                                    | 11.99         |
| 101-67940-53212                                  | PROGRAM SUPPLIES           | AMAZON.COM SALES, INC            | POST ITS, SHARPIES                        | 64.89         |
| 101-67940-53212                                  | PROGRAM SUPPLIES           | LEARNING EXPRESS TOYS LAKE ZURI  | MAGNATILES & CARS                         | 78.73         |
| Total For Dept 67940 RECREATION PRESCHOOL        |                            |                                  |                                           | 548.98        |
| Dept 67960 RECREATION CAMPS                      |                            |                                  |                                           |               |
| 101-67960-52115                                  | RECREATION PROGRAM SERVICE | BOWLERO DEER PARK 847-438-5      | TEEN CAMP FIELD TRIP - BOWLING            | 185.23        |
| 101-67960-52115                                  | RECREATION PROGRAM SERVICE | CHICAGO DOGS I 800-352-0         | TEEN CAMP FIELD TRIP REFUND GAME TICKETS  | (41.00)       |
| 101-67960-52115                                  | RECREATION PROGRAM SERVICE | CONGO RIVER GOLF & EXP HOFFMAN E | TEEN CAMP FIELD TRIP - MINI GOLF          | 210.25        |
| 101-67960-52115                                  | RECREATION PROGRAM SERVICE | ULTIMATE NINJAS LIBERT LIBERTYVI | TEEN CAMP FIELD TRIP                      | 204.00        |

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| 101-67960-52115                                  | RECREATION PROGRAM SERVICE       | VILLAGE OF HAWTHORN WOODS        | TEEN CAMP FIELD TRIP - AQUATIC CENTER    | 234.00            |
| 101-67960-52115                                  | RECREATION PROGRAM SERVICE       | WWW.PINSTRIPES.COM WWW.PINSTR    | TEEN CAMP FIELD TRIP REFUND              | (66.25)           |
| 101-67960-53212                                  | PROGRAM SUPPLIES                 | AMAZON.COM SALES, INC            | VELCRO                                   | 33.42             |
| 101-67960-53212                                  | PROGRAM SUPPLIES                 | AMAZON.COM SALES, INC            | MICROPHONE                               | 13.99             |
| 101-67960-53212                                  | PROGRAM SUPPLIES                 | AMAZON.COM SALES, INC            | PIPE CLEANERS                            | 40.95             |
| 101-67960-53212                                  | PROGRAM SUPPLIES                 | DUNKIN #307271 Q35 LAKE ZURI     | DONUTS                                   | 83.10             |
| 101-67960-53212                                  | PROGRAM SUPPLIES                 | DUNKIN #307271 Q35 LAKE ZURI     | DONUTS                                   | 62.05             |
| 101-67960-53212                                  | PROGRAM SUPPLIES                 | JEWEL #3485 LAKE ZURI            | CHIPS, PLATES SILVERWARE                 | 122.28            |
| Total For Dept 67960 RECREATION CAMPS            |                                  |                                  |                                          | 1,082.02          |
| Dept 67970 RECREATION AQUATICS                   |                                  |                                  |                                          |                   |
| 101-67970-53211                                  | OTHER SUPPLIES                   | AMAZON.COM SALES, INC            | RETURN OF BVMS                           | (95.85)           |
| 101-67970-53211                                  | OTHER SUPPLIES                   | EMPIRE COOLER SERVICE 312-733-3  | ICE                                      | 250.00            |
| 101-67970-53211                                  | OTHER SUPPLIES                   | JEWEL #3485 LAKE ZURI            | ICE                                      | 10.00             |
| 101-67970-53211                                  | OTHER SUPPLIES                   | JEWEL #3485 LAKE ZURI            | ICE                                      | 16.00             |
| 101-67970-53211                                  | OTHER SUPPLIES                   | JEWEL #3485 LAKE ZURI            | SANTIZING PRODUCTS                       | 18.00             |
| Total For Dept 67970 RECREATION AQUATICS         |                                  |                                  |                                          | 198.15            |
| <b>Total For Fund 101 GENERAL</b>                |                                  |                                  |                                          | <b>195,336.97</b> |
| <b>Fund 202 MOTOR FUEL TAX</b>                   |                                  |                                  |                                          |                   |
| Dept 36001 PUBLIC WORKS ADMINISTRATION           |                                  |                                  |                                          |                   |
| 202-36001-52701                                  | MAINT-BLDGS & GROUNDS            | APEX LANDSCAPING, INC            | 2022 MOWING CONTRACT - SEP               | 6,053.72          |
| 202-36001-52701                                  | MAINT-BLDGS & GROUNDS            | MEADE, INC                       | MN STREET SIGNAL MAINT                   | 200.00            |
| 202-36001-53201                                  | ELECTRICITY                      | COMMONWEALTH EDISON              | 280 CLAIRVIEW DR                         | 32.36             |
| 202-36001-53201                                  | ELECTRICITY                      | COMMONWEALTH EDISON              | 45 S OLD RAND RD                         | 28.48             |
| 202-36001-55253                                  | INFRASTRUCTURE IMPROVEMT         | TRAFFIC CONTROL & PROTECTION INC | SIGNS                                    | 377.50            |
| 202-36001-55253                                  | INFRASTRUCTURE IMPROVEMT         | TRAFFIC CONTROL & PROTECTION INC | SIGNS                                    | 458.50            |
| Total For Dept 36001 PUBLIC WORKS ADMINISTRATION |                                  |                                  |                                          | 7,150.56          |
| <b>Total For Fund 202 MOTOR FUEL TAX</b>         |                                  |                                  |                                          | <b>7,150.56</b>   |
| <b>Fund 207 SPECIAL EVENTS FUND</b>              |                                  |                                  |                                          |                   |
| Dept 00000                                       |                                  |                                  |                                          |                   |
| 207-00000-22501                                  | ER - UNDISTRIBUTED LIFE INS      | I P B C                          | IPBC INSURANCE COVERAGE - SEPTEMBER 2022 | 4.43              |
| 207-00000-25607                                  | SPECIAL EVENTS - VENDOR DEPOSITS | CLUTE, RICHARD & JODI            | REFUND - FARMERS MARKET DEPOSIT 2022     | 50.00             |
| 207-00000-25607                                  | SPECIAL EVENTS - VENDOR DEPOSITS | COLSON, ROBERT & MARIA           | REFUND - FARMERS MARKET DEPOSIT 2022     | 50.00             |

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| 207-00000-25607                                         | SPECIAL EVENTS - VENDOR DEPOSITS | MAIJA'S FAMILIES FOODS           | REFUND - FARMERS MARKET DEPOSIT 2022 | 50.00                   |
| 207-00000-25607                                         | SPECIAL EVENTS - VENDOR DEPOSITS | MORIARTY, FRANK J                | REFUND - FARMERS MARKET DEPOSIT 2022 | 50.00                   |
| 207-00000-25607                                         | SPECIAL EVENTS - VENDOR DEPOSITS | NELLS, DAVID & AMANDA            | REFUND - FARMERS MARKET DEPOSIT 2022 | 50.00                   |
| 207-00000-25607                                         | SPECIAL EVENTS - VENDOR DEPOSITS | PIEHL, ORNSIRI                   | REFUND - FARMERS MARKET DEPOSIT 2022 | 50.00                   |
| 207-00000-25607                                         | SPECIAL EVENTS - VENDOR DEPOSITS | PORTABLE PICKLE DUDE             | REFUND - FARMERS MARKET DEPOSIT 2022 | 50.00                   |
| 207-00000-25607                                         | SPECIAL EVENTS - VENDOR DEPOSITS | SIX GENERATIONS FARMIN'LOCAL INC | REFUND - FARMERS MARKET DEPOSIT 2022 | 50.00                   |
| 207-00000-25607                                         | SPECIAL EVENTS - VENDOR DEPOSITS | SWEETBELLY INC                   | REFUND - FARMERS MARKET DEPOSIT 2022 | 50.00                   |
| 207-00000-25607                                         | SPECIAL EVENTS - VENDOR DEPOSITS | THE CHEESE PEOPLE                | REFUND - FARMERS MARKET DEPOSIT 2022 | 50.00                   |
| Total For Dept 00000                                    |                                  |                                  |                                      | <u>504.43</u>           |
| Dept 67601 RECREATION ROCK THE BLOCK                    |                                  |                                  |                                      |                         |
| 207-67601-53212                                         | PROGRAM SUPPLIES                 | KLOSS DISTRIBUTING COMPANY, INC  | ROCK THE BLOCK - BEVERAGES           | 11,407.00               |
| 207-67601-53212                                         | PROGRAM SUPPLIES                 | ELEGANT EMBROIDERY INC           | T-SHIRTS                             | 46.00                   |
| 207-67601-53212                                         | PROGRAM SUPPLIES                 | AMAZON.COM SALES, INC            | CONSTRUCTION PAPER                   | 35.98                   |
| Total For Dept 67601 RECREATION ROCK THE BLOCK          |                                  |                                  |                                      | <u>11,488.98</u>        |
| Dept 67603 RECREATION FARMERS MARKET                    |                                  |                                  |                                      |                         |
| 207-67603-53212                                         | PROGRAM SUPPLIES                 | AMAZON.COM SALES, INC            | MARKERS                              | 45.88                   |
| Total For Dept 67603 RECREATION FARMERS MARKET          |                                  |                                  |                                      | <u>45.88</u>            |
| Dept 67604 RECREATION FOURTH OF JULY FESTIVAL           |                                  |                                  |                                      |                         |
| 207-67604-53212                                         | PROGRAM SUPPLIES                 | AMAZON.COM SALES, INC            | MARKERS                              | 20.88                   |
| Total For Dept 67604 RECREATION FOURTH OF JULY FESTIVAL |                                  |                                  |                                      | <u>20.88</u>            |
| Dept 67699 RECREATION MISC SPECIAL EVENTS               |                                  |                                  |                                      |                         |
| 207-67699-53212                                         | PROGRAM SUPPLIES                 | JIMMY JOHNS # 770 - E 847-726-2  | FOOD FOR BAND                        | 41.99                   |
| Total For Dept 67699 RECREATION MISC SPECIAL EVENTS     |                                  |                                  |                                      | <u>41.99</u>            |
| <b>Total For Fund 207 SPECIAL EVENTS FUND</b>           |                                  |                                  |                                      | <u><u>12,102.16</u></u> |
| <b>Fund 210 TIF #1</b>                                  |                                  |                                  |                                      |                         |
| Dept 10490 GENERAL GOVERNMENT TIF                       |                                  |                                  |                                      |                         |
| 210-10490-51654                                         | MEMBERSHIPS & SUBSCRIP           | IL TAX INCREMENT ASSOCIATION     | MEMBERSHIP DUES                      | 325.00                  |
| Total For Dept 10490 GENERAL GOVERNMENT TIF             |                                  |                                  |                                      | <u>325.00</u>           |
| <b>Total For Fund 210 TIF #1</b>                        |                                  |                                  |                                      | <u><u>325.00</u></u>    |

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| <b>Fund 214 TIF #2 DOWNTOWN</b>                       |                             |                                  |                                            |                  |
| Dept 10490 GENERAL GOVERNMENT TIF                     |                             |                                  |                                            |                  |
| 214-10490-55252                                       | BLDG & BLDG IMPROVEMENTS    | AQUA PRO PLUMBING INC            | SEWER REPAIRS 133 WEST MAIN STREET         | 15,500.00        |
| Total For Dept 10490 GENERAL GOVERNMENT TIF           |                             |                                  |                                            | 15,500.00        |
| <b>Total For Fund 214 TIF #2 DOWNTOWN</b>             |                             |                                  |                                            | <b>15,500.00</b> |
| <b>Fund 227 DISPATCH CENTER</b>                       |                             |                                  |                                            |                  |
| Dept 00000                                            |                             |                                  |                                            |                  |
| 227-00000-22501                                       | ER - UNDISTRIBUTED LIFE INS | I P B C                          | IPBC INSURANCE COVERAGE - SEPTEMBER 2022   | 79.04            |
| Total For Dept 00000                                  |                             |                                  |                                            | 79.04            |
| <b>Total For Fund 227 DISPATCH CENTER</b>             |                             |                                  |                                            | <b>79.04</b>     |
| <b>Fund 401 VILLAGE CAPITAL PROJECTS</b>              |                             |                                  |                                            |                  |
| Dept 36001 PUBLIC WORKS ADMINISTRATION                |                             |                                  |                                            |                  |
| 401-36001-55251                                       | LAND IMPROVEMENTS           | MANHARD CONSULTING LTD           | 2022 VH/BUFFALO CREEK PK PARKING LOT IMPRV | 4,289.00         |
| 401-36001-55251                                       | LAND IMPROVEMENTS           | SOIL & MATERIAL CONSULTANTS INC. | MATERIAL TESTING                           | 48.00            |
| Total For Dept 36001 PUBLIC WORKS ADMINISTRATION      |                             |                                  |                                            | 4,337.00         |
| Dept 36470 PUBLIC WORKS STORM WATER CONTROL           |                             |                                  |                                            |                  |
| 401-36470-55253                                       | INFRASTRUCTURE IMPROVEMT    | MANHARD CONSULTING LTD           | STREAM BANK IMPV - BUF CR                  | 631.00           |
| Total For Dept 36470 PUBLIC WORKS STORM WATER CONTROL |                             |                                  |                                            | 631.00           |
| <b>Total For Fund 401 VILLAGE CAPITAL PROJECTS</b>    |                             |                                  |                                            | <b>4,968.00</b>  |
| <b>Fund 405 NHR CAPITAL PROJECTS</b>                  |                             |                                  |                                            |                  |
| Dept 36001 PUBLIC WORKS ADMINISTRATION                |                             |                                  |                                            |                  |
| 405-36001-53416                                       | CONCRETE & ASPHALT          | PETER BAKER & SON COMPANY        | BLACKTOP - LAKEMOOR                        | 369.15           |
| 405-36001-55253                                       | INFRASTRUCTURE IMPROVEMT    | MANHARD CONSULTING LTD           | 2022 ROAD RESURFACING PROG                 | 19,875.75        |
| Total For Dept 36001 PUBLIC WORKS ADMINISTRATION      |                             |                                  |                                            | 20,244.90        |
| <b>Total For Fund 405 NHR CAPITAL PROJECTS</b>        |                             |                                  |                                            | <b>20,244.90</b> |

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| <b>Fund 501 WATER &amp; SEWER</b>      |                             |                                                  |                                                   |               |
| Dept 00000                             |                             |                                                  |                                                   |               |
| 501-00000-22501                        | ER - UNDISTRIBUTED LIFE INS | I P B C                                          | IPBC INSURANCE COVERAGE - SEPTEMBER 2022          | 85.44         |
|                                        |                             | Total For Dept 00000                             |                                                   | 85.44         |
| Dept 36001 PUBLIC WORKS ADMINISTRATION |                             |                                                  |                                                   |               |
| 501-36001-51654                        | MEMBERSHIPS & SUBSCRIP      | AWWA                                             | MEMB - PEARSON                                    | 85.00         |
| 501-36001-53203                        | TELEPHONE & DATA SVCS       | PEERLESS NETWORK INC                             | ANALOG LINES - SEP                                | 19.91         |
| 501-36001-53203                        | TELEPHONE & DATA SVCS       | VERIZON WIRELESS LLC                             | LOT 42 LIFT ALARM - AUG                           | 356.95        |
| 501-36001-53203                        | TELEPHONE & DATA SVCS       | WINDSTREAM                                       | ANALOG LINES - OCT                                | 668.45        |
| 501-36001-53204                        | CELL PHONES & PAGERS        | AT & T                                           | CELL PHONES - WTR/CS/PW - AUG                     | 152.49        |
| 501-36001-53209                        | UNIFORMS                    | CINTAS CORPORATION #2                            | UNIFORMS/MATS - 9/29/22                           | 39.02         |
| 501-36001-53209                        | UNIFORMS                    | CINTAS CORPORATION #2                            | UNIFORMS/MATS - 10/6/22                           | 30.08         |
| 501-36001-53209                        | UNIFORMS                    | ELEGANT EMBROIDERY INC                           | LONG SLEEVE POLOS, T-SHIRTS, CARDIGAN, SWEATSHIRT | 2,200.00      |
|                                        |                             | Total For Dept 36001 PUBLIC WORKS ADMINISTRATION |                                                   | 3,551.90      |
| Dept 36530 PUBLIC WORKS WATER BILLING  |                             |                                                  |                                                   |               |
| 501-36530-52111                        | OTHER PROFESSIONAL SVCS     | DATAPROSE, LLC                                   | WATER BILL PROCESSING - SEP 2022                  | 689.51        |
| 501-36530-53206                        | POSTAGE & SHIPPING          | DATAPROSE, LLC                                   | WATER BILL PROCESSING - SEP 2022                  | 2,641.63      |
|                                        |                             | Total For Dept 36530 PUBLIC WORKS WATER BILLING  |                                                   | 3,331.14      |
| Dept 36550 PUBLIC WORKS WATER SERVICE  |                             |                                                  |                                                   |               |
| 501-36550-52111                        | OTHER PROFESSIONAL SVCS     | ALPHA PAINTWORKS, INC                            | 2022 HYDRANT PAINTING PROGRAM                     | 21,600.00     |
| 501-36550-52111                        | OTHER PROFESSIONAL SVCS     | MEADE, INC                                       | TRAFIC LOOP REAPIRS                               | 5,761.96      |
| 501-36550-52607                        | WATER SAMPLE ANALYSIS       | SUBURBAN LABORATORIES INC                        | WATER SAMPLE ANALYSIS - JUL                       | 358.05        |
| 501-36550-52607                        | WATER SAMPLE ANALYSIS       | SUBURBAN LABORATORIES INC                        | WATER SAMPLE ANALYSIS - JUL                       | 238.00        |
| 501-36550-52607                        | WATER SAMPLE ANALYSIS       | SUBURBAN LABORATORIES INC                        | WATER SAMPLE ANALYSIS - JUL                       | 577.50        |
| 501-36550-52701                        | MAINT-BLDGS & GROUNDS       | APEX LANDSCAPING, INC                            | 2022 MOWING CONTRACT - SEP                        | 987.03        |
| 501-36550-53211                        | OTHER SUPPLIES              | USA BLUEBOOK                                     | HYDRANT METER AND TRASH PUMP HOSES & FITTINGS     | 494.84        |
| 501-36550-53405                        | BLDG & GROUND MAINT SUPP    | HOME DEPOT CREDIT SERVICES                       | SILLCOCK SERVICE KIT/ 980 MANCHESTER CT           | 31.85         |
| 501-36550-53410                        | METERS PARTS & SUPPLIES     | USA BLUEBOOK                                     | HYDRANT METER AND TRASH PUMP HOSES & FITTINGS     | 239.59        |
| 501-36550-55253                        | INFRASTRUCTURE IMPROVEMT    | MANHARD CONSULTING LTD                           | FLINT CREEK WATER MAIN IMPRV 2022                 | 4,723.00      |
|                                        |                             | Total For Dept 36550 PUBLIC WORKS WATER SERVICE  |                                                   | 35,011.82     |
| Dept 36560 PUBLIC WORKS SEWER SERVICE  |                             |                                                  |                                                   |               |
| 501-36560-52111                        | OTHER PROFESSIONAL SVCS     | STATE INDUSTRIAL PRODUCTS CORP                   | HYDROGEN SULFIDE REDUCTION PROG - QUENTIN & NORTH | 5,000.00      |
| 501-36560-52607                        | WATER SAMPLE ANALYSIS       | SUBURBAN LABORATORIES INC                        | INDUSTRIAL MONITORING/WATER SAMPLE ANALY          | 668.00        |
| 501-36560-52607                        | WATER SAMPLE ANALYSIS       | SUBURBAN LABORATORIES INC                        | INDUSTRIAL MONITORING/WATER SAMPLE ANALY          | 665.00        |

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| 501-36560-52701                                        | MAINT-BLDGS & GROUNDS       | AMERICAN BACKFLOW & FIRE PREVENTION | BACKFLOW CERTIFICATION                     | 225.00            |
| 501-36560-53201                                        | ELECTRICITY                 | COMMONWEALTH EDISON                 | ELECTRICITY- FLOW CONTROL                  | 55.51             |
| 501-36560-53201                                        | ELECTRICITY                 | COMMONWEALTH EDISON                 | ELECTRICITY- VACUUM PRIMING STRUCTURES     | 27.87             |
| 501-36560-53201                                        | ELECTRICITY                 | CONSTELLATION NEW ENERGY, INC.      | LIFT/PUMP STATION - 805 CHURCH ST          | 22.98             |
| 501-36560-53408                                        | LIFT STATION PARTS & SUP    | METROPOLITAN INDUSTRIES INC.        | LIFT STATION LEVEL TRANSDUCER              | 718.75            |
| 501-36560-55253                                        | INFRASTRUCTURE IMPROVEMT    | MANHARD CONSULTING LTD              | 2022 SANITARY SEWER LINING                 | 2,055.00          |
| 501-36560-55254                                        | MACHINERY & EQUIPMENT       | METROPOLITAN INDUSTRIES INC.        | RSR LIFT STATION REPLACEMENT CONTROL PANEL | 59,886.00         |
| Total For Dept 36560 PUBLIC WORKS SEWER SERVICE        |                             |                                     |                                            | 69,324.11         |
| <b>Total For Fund 501 WATER &amp; SEWER</b>            |                             |                                     |                                            | <b>111,304.41</b> |
| <b>Fund 601 MEDICAL INSURANCE</b>                      |                             |                                     |                                            |                   |
| Dept 10001 GENERAL GOVERNMENT ADMINISTRATION           |                             |                                     |                                            |                   |
| 601-10001-52340                                        | MEDICAL ADMIN FEE           | BASIC                               | COBRA PLAN - SEP 2022                      | 102.00            |
| 601-10001-52340                                        | MEDICAL ADMIN FEE           | BASIC                               | FSA PLAN - SEP 2022                        | 106.95            |
| 601-10001-52341                                        | HEALTH INS. FIXED COSTS     | I P B C                             | IPBC INSURANCE COVERAGE - SEP 2022         | 219,724.16        |
| Total For Dept 10001 GENERAL GOVERNMENT ADMINISTRATION |                             |                                     |                                            | 219,933.11        |
| <b>Total For Fund 601 MEDICAL INSURANCE</b>            |                             |                                     |                                            | <b>219,933.11</b> |
| <b>Fund 603 RISK MANAGEMENT</b>                        |                             |                                     |                                            |                   |
| Dept 00000                                             |                             |                                     |                                            |                   |
| 603-00000-22501                                        | ER - UNDISTRIBUTED LIFE INS | I P B C                             | IPBC INSURANCE COVERAGE - SEP 2022         | 2.73              |
| Total For Dept 00000                                   |                             |                                     |                                            | 2.73              |
| Dept 10001 GENERAL GOVERNMENT ADMINISTRATION           |                             |                                     |                                            |                   |
| 603-10001-52114                                        | LIABILITY INSURANCE CLAIMS  | INTERGOVERNMENTAL RISK MGMT AGENCY  | IRMA DEDUCTIBLE - JUL 2022                 | 2,504.21          |
| 603-10001-52511                                        | UNEMPLOYMENT COMP CLAIMS    | IL DEPT OF EMPLOYMENT SECURITY      | UNEMPLOYMENT BENEFITS PAID                 | 5,926.23          |
| Total For Dept 10001 GENERAL GOVERNMENT ADMINISTRATION |                             |                                     |                                            | 8,430.44          |
| <b>Total For Fund 603 RISK MANAGEMENT</b>              |                             |                                     |                                            | <b>8,433.17</b>   |
| <b>Fund 615 EQUIPMENT REPLACEMENT</b>                  |                             |                                     |                                            |                   |
| Dept 10001 GENERAL GOVERNMENT ADMINISTRATION           |                             |                                     |                                            |                   |
| 615-10001-55254                                        | MACHINERY & EQUIPMENT       | VIRTUAL GRAFFITI 949-870-3          | FORTINET FIREWALL                          | 1,013.12          |
| 615-10001-55254                                        | MACHINERY & EQUIPMENT       | DELL USA LP                         | OPTIPLEX 5090 SFF XCTO                     | 4,124.35          |
| Total For Dept 10001 GENERAL GOVERNMENT ADMINISTRATION |                             |                                     |                                            | 5,137.47          |

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|--------------------------------------------------|---------------------------|----------------------------------|-------------------------------------|------------------|
| Dept 36001 PUBLIC WORKS ADMINISTRATION           |                           |                                  |                                     |                  |
| 615-36001-55261                                  | VEHICLES - POLICE         | FLEET SAFETY SUPPLY              | 2022 POLICE EQUIPMENT QUOTE #68611  | 13,029.12        |
| 615-36001-55261                                  | VEHICLES - POLICE         | WEATHERTECH DIRECT LLC 800-441-6 | FLOOR MATS 102/121                  | 259.90           |
| 615-36001-55262                                  | VEHICLES - FIRE           | AMAZON.COM SALES, INC            | STRAP LOOP 214                      | 11.96            |
| 615-36001-55262                                  | VEHICLES - FIRE           | AMAZON.COM SALES, INC            | STRAP LOOP 214                      | 11.96            |
| 615-36001-55262                                  | VEHICLES - FIRE           | WEATHERTECH DIRECT LLC 800-441-6 | FLOOR MATS 102/121                  | 129.95           |
| 615-36001-55263                                  | VEHICLES - PUBLIC WORKS   | AMAZON.COM SALES, INC            | FLOOR MATS 327                      | 223.95           |
| Total For Dept 36001 PUBLIC WORKS ADMINISTRATION |                           |                                  |                                     | 13,666.84        |
| <b>Total For Fund 615 EQUIPMENT REPLACEMENT</b>  |                           |                                  |                                     | <b>18,804.31</b> |
| <b>Fund 710 PERFORMANCE ESCROW</b>               |                           |                                  |                                     |                  |
| Dept 00000                                       |                           |                                  |                                     |                  |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | ABSOLUTE CONSTRUCTION            | BD PAYMENT REF - PERMIT #PB22-0215  | 105.00           |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | ALL STAR PRODUCTS                | BD BOND REF - PERMIT #BBD22-0473    | 105.00           |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | BRACE, DANIEL & KATHERINE        | BD BOND REF - PERMIT #BBD22-0378    | 105.00           |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | DEWANJEE, BIKRAMJIT              | BD BOND REF - PERMIT #BBD22-0444    | 510.00           |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | DOYLE SIGNS, INC.                | BD BOND REF - PERMIT #BBD22-0428    | 105.00           |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | FOUR PINES LTD                   | BD BOND REF - PERMIT #BBD22-0240    | 550.00           |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | GERE MARIE                       | BD PAYMENT REF - PERMIT #P18070055  | 5,000.00         |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | GONZALEZ, MARIANO                | BD BOND REF - PERMIT #BBD22-0358    | 105.00           |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | JSM GROUP INC                    | BD BOND REF - PERMIT #BBD22-0344    | 105.00           |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | KAHN, RACHEL & CARUSO,GREG       | BD BOND REF - PERMIT #BBD22-0356    | 105.00           |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | KMIEC, MATTHEW                   | BD BOND REF - PERMIT #BBD22-0469    | 105.00           |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | LAKE COOK EXTERIORS              | BD BOND REF - PERMIT #BBD22-0494    | 105.00           |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | LAUDERDALE ELECTRIC              | BD BOND REF - PERMIT #BBD22-0315    | 155.00           |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | LEE, KHAI SIWOO                  | BD PAYMENT REF - PERMIT #PB19-1365  | 510.00           |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | MULLER EXTERIORS                 | BD BOND REF - PERMIT #BBD22-0544    | 105.00           |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | NEW EDGE IMPROVEMENT CO          | BD BOND REF - PERMIT #BBD22-0248    | 105.00           |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | NVR RYAN HOMES                   | BD BOND REF - 152 CANTERBURY WAY    | 105.00           |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | NVR RYAN HOMES                   | BD PAYMENT REF - 142 CANTERBURY WAY | 3,060.00         |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | NVR RYAN HOMES                   | BD PAYMENT REF - 146 CANTERBURY WAY | 3,060.00         |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | NVR RYAN HOMES                   | BD BOND REF - 154 CANTERBURY WAY    | 105.00           |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | NVR RYAN HOMES                   | BD BOND REF - 156 CANTERBURY WAY    | 105.00           |
| 710-00000-21455                                  | BUILDING DEPOSIT PAYABLES | NVR RYAN HOMES                   | BD PAYMENT REF - 148 CANTERBURY WAY | 3,060.00         |

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| 710-00000-21455                  | BUILDING DEPOSIT PAYABLES     | NVR RYAN HOMES                               | BD BOND REF - 158 CANTERBURY WAY    | 105.00           |
| 710-00000-21455                  | BUILDING DEPOSIT PAYABLES     | NVR RYAN HOMES                               | BD PAYMENT REF - 152 CANTERBURY WAY | 3,060.00         |
| 710-00000-21455                  | BUILDING DEPOSIT PAYABLES     | NVR RYAN HOMES                               | BD PAYMENT REF - 154 CANTERBURY WAY | 3,060.00         |
| 710-00000-21455                  | BUILDING DEPOSIT PAYABLES     | NVR RYAN HOMES                               | BD PAYMENT REF - 142 CANTERBURY WAY | 105.00           |
| 710-00000-21455                  | BUILDING DEPOSIT PAYABLES     | NVR RYAN HOMES                               | BD PAYMENT REF - 146 CANTERBURY WAY | 105.00           |
| 710-00000-21455                  | BUILDING DEPOSIT PAYABLES     | NVR RYAN HOMES                               | BD PAYMENT REF - 156 CANTERBURY WAY | 3,060.00         |
| 710-00000-21455                  | BUILDING DEPOSIT PAYABLES     | NVR RYAN HOMES                               | BD PAYMENT REF - 148 CANTERBURY WAY | 105.00           |
| 710-00000-21455                  | BUILDING DEPOSIT PAYABLES     | NVR RYAN HOMES                               | BD PAYMENT REF - 158 CANTERBURY WAY | 3,060.00         |
| 710-00000-21455                  | BUILDING DEPOSIT PAYABLES     | OSIPOVA, VLADIMIR & OLEKSANDRA               | BD BOND REF - PERMIT #BBD22-0460    | 105.00           |
| 710-00000-21455                  | BUILDING DEPOSIT PAYABLES     | PACURSA, SYKES & LEIMOMI                     | BD BOND REF - PERMIT #BBD22-0514    | 105.00           |
| 710-00000-21455                  | BUILDING DEPOSIT PAYABLES     | PEPPER, LISA                                 | BD PAYMENT REF - PERMIT #PB21-0316  | 105.00           |
| 710-00000-21455                  | BUILDING DEPOSIT PAYABLES     | PIPER, A & RADFORD, P                        | BD PAYMENT REF - PERMIT #PB21-0589  | 105.00           |
| 710-00000-21455                  | BUILDING DEPOSIT PAYABLES     | RENEWAL BY ANDERSON                          | BD BOND REF - PERMIT #BBD22-0419    | 105.00           |
| 710-00000-21455                  | BUILDING DEPOSIT PAYABLES     | RILEY, WILLIAM                               | BD BOND REF - PERMIT #BBD22-0281    | 105.00           |
| 710-00000-21455                  | BUILDING DEPOSIT PAYABLES     | SCALZITTI, LARRY                             | BD PAYMENT REF - PERMIT #PB21-0072  | 105.00           |
| 710-00000-21455                  | BUILDING DEPOSIT PAYABLES     | TUFF SHED INC                                | BD BOND REF - PERMIT #BBD22-0529    | 105.00           |
| 710-00000-21455                  | BUILDING DEPOSIT PAYABLES     | ZIMMERMAN JR, ROBERT                         | BD BOND REF - PERMIT #BBD22-0163    | 105.00           |
| 710-00000-25502                  | PEG CABLE FEES                | APPLE STORE #R258 DEER PARK                  | VIDEO EQUIPMENT CONFIG FILES        | 2.99             |
|                                  |                               | Total For Dept 00000                         |                                     | 30,982.99        |
|                                  |                               | <b>Total For Fund 710 PERFORMANCE ESCROW</b> |                                     | <b>30,982.99</b> |
| <b>Fund 720 PAYROLL CLEARING</b> |                               |                                              |                                     |                  |
| Dept 00000                       |                               |                                              |                                     |                  |
| 720-00000-22253                  | IMRF W/H                      | I M R F                                      | PR DEDUCTIONS - AUG                 | 59,598.47        |
| 720-00000-22301                  | DENTAL / VISION BENEFITS      | STANDARD LIFE INSURANCE COMPANY              | DENTAL INSURANCE PREMIUM            | 11,261.68        |
| 720-00000-22301                  | DENTAL / VISION BENEFITS      | VISION SERVICE PLAN OF ILLINOIS NFP          | VISION INSURANCE PREMIUM            | 1,960.92         |
| 720-00000-22403                  | AFLAC PLANS PAYABLE           | AFLAC INC.                                   | AFLAC INSURANCE PREMIUM AUG         | 5,744.84         |
| 720-00000-22404                  | SUPPLEMENTAL LIFE INS PAYABLE | I P B C                                      | IPBC INSURANCE COVERAGE - SEP       | 1,171.93         |
| 720-00000-22404                  | SUPPLEMENTAL LIFE INS PAYABLE | NCPERS-IL IMRF - 0157                        | GROUP LIFE INSURANCE - OCT          | 172.00           |
|                                  |                               | Total For Dept 00000                         |                                     | 79,909.84        |
|                                  |                               | <b>Total For Fund 720 PAYROLL CLEARING</b>   |                                     | <b>79,909.84</b> |

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| <b>Fund 731 SSA #8 HEATHERLEIGH SUBDV</b>            |                         |                       |                                          |                 |
| Dept 10099 GENERAL GOVERNMENT SSA ACTIVITY           |                         |                       |                                          |                 |
| 731-10099-52604                                      | SWEEPING & MOWING       | APEX LANDSCAPING, INC | 2022 MOWING CONTRACT - SEP               | 459.59          |
| Total For Dept 10099 GENERAL GOVERNMENT SSA ACTIVITY |                         |                       |                                          | 459.59          |
| <b>Total For Fund 731 SSA #8 HEATHERLEIGH SUBDV</b>  |                         |                       |                                          | <b>459.59</b>   |
| <b>Fund 734 SSA #11 LZ PINES SUBDV</b>               |                         |                       |                                          |                 |
| Dept 10099 GENERAL GOVERNMENT SSA ACTIVITY           |                         |                       |                                          |                 |
| 734-10099-52603                                      | LAKE/WATER QUALITY MGMT | MC GINTY BROS., INC.  | 2022 NATURAL AREA MAINT - JOHN CT        | 140.00          |
| 734-10099-52604                                      | SWEEPING & MOWING       | APEX LANDSCAPING, INC | 2022 MOWING CONTRACT - SEP               | 19.77           |
| Total For Dept 10099 GENERAL GOVERNMENT SSA ACTIVITY |                         |                       |                                          | 159.77          |
| <b>Total For Fund 734 SSA #11 LZ PINES SUBDV</b>     |                         |                       |                                          | <b>159.77</b>   |
| <b>Fund 735 SSA #13 CONVENTRY CRK SUB</b>            |                         |                       |                                          |                 |
| Dept 10099 GENERAL GOVERNMENT SSA ACTIVITY           |                         |                       |                                          |                 |
| 735-10099-52603                                      | LAKE/WATER QUALITY MGMT | MC GINTY BROS., INC.  | 2022 NATURAL AREA MAINT - COVENTRY CREEK | 4,400.00        |
| 735-10099-52604                                      | SWEEPING & MOWING       | APEX LANDSCAPING, INC | 2022 MOWING CONTRACT - SEP               | 395.35          |
| Total For Dept 10099 GENERAL GOVERNMENT SSA ACTIVITY |                         |                       |                                          | 4,795.35        |
| <b>Total For Fund 735 SSA #13 CONVENTRY CRK SUB</b>  |                         |                       |                                          | <b>4,795.35</b> |

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| <b>Fund Totals:</b>        |                |               |                                    |                             |
|                            |                |               | Fund 101 GENERAL                   | 195,336.97                  |
|                            |                |               | Fund 202 MOTOR FUEL TAX            | 7,150.56                    |
|                            |                |               | Fund 207 SPECIAL EVENTS FUND       | 12,102.16                   |
|                            |                |               | Fund 210 TIF #1                    | 325.00                      |
|                            |                |               | Fund 214 TIF #2 DOWNTOWN           | 15,500.00                   |
|                            |                |               | Fund 227 DISPATCH CENTER           | 79.04                       |
|                            |                |               | Fund 401 VILLAGE CAPITAL PROJECTS  | 4,968.00                    |
|                            |                |               | Fund 405 NHR CAPITAL PROJECTS      | 20,244.90                   |
|                            |                |               | Fund 501 WATER & SEWER             | 111,304.41                  |
|                            |                |               | Fund 601 MEDICAL INSURANCE         | 219,933.11                  |
|                            |                |               | Fund 603 RISK MANAGEMENT           | 8,433.17                    |
|                            |                |               | Fund 615 EQUIPMENT REPLACEMENT     | 18,804.31                   |
|                            |                |               | Fund 710 PERFORMANCE ESCROW        | 30,982.99                   |
|                            |                |               | Fund 720 PAYROLL CLEARING          | 79,909.84                   |
|                            |                |               | Fund 731 SSA #8 HEATHERLEIGH SUBDV | 459.59                      |
|                            |                |               | Fund 734 SSA #11 LZ PINES SUBDV    | 159.77                      |
|                            |                |               | Fund 735 SSA #13 CONVENTRY CRK SUB | 4,795.35                    |
| <b>Total for All Funds</b> |                |               |                                    | <b><u>\$ 730,489.17</u></b> |